## **UNOFFICIAL** (

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1005604179 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/25/2010 01:12 PM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx161557 "DRUMMOND" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tine: PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JOHN DRUMMOND, A/K/A JOHN V. DRUMMOND AND MARY DRUMMOND, A/K/A MARY E DRUMMOND; HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/22/2005 Recorded: 11/29/2005 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0533304004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-15-405-038-0000

Property Address: 6 WATERTON DRIVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S <u>7</u> P <u>3</u> S \_\_\_\_ SC \_\_\_

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On February 5th, 2010

By: Diane Serfilippi, Authorized Representative

STATE OF Ohio COUNTY OF Summit

On February 5th, 2010, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute a the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity woon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seel.

PÁMELA J STEFANŠKI Notary Expires: 03/20/2010 PAMELA J STEFANSKI

Notary Public, State of Ohio

Recorded in Summit County

My Commission Exp.

3-20-2010

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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## **UNOFFICIAL COPY**

following described property located in the County of Cook State of Illinois:

SIBLE OF INHOUS:

LOT 22 IN THE SUNCREST NORTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE

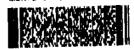
SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD

PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 2002 AS DOCUMENT

NO. 0020812335, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS



DRUMMOND MORTGAGEDEED



4489619840161557 xrzt233

Parcel ID#: 06-15-40 5-038-0000

Parcet ID#: 00-13which has the address of 6 VATERTON DRIVE, St
[Street]

Illinois

[ZIP Code]

(herein').

Cook Columnia Clark's Office.