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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197



Doc#: 1005604179 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2010 01:12 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxx161557 "DRUMMOND" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JOHN DRUMMOND, A/K/A JOHN W. DRUMMOND AND MARY DRUMMOND, A/K/A MARY E DRUMMOND; HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/22/2005 Recorded: 11/29/2005 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0533304004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-15-405-038-0000
Property Address: 6 WATERTON DRIVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	<u>4</u>
P	<u>3</u>
S	<u> </u>
M	<u>N</u>
SC	<u> </u>
E	<u>4</u>
INT	<u>gmc</u>

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On February 5th, 2010

By: *Diane Serfilippi*
Diane Serfilippi, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On February 5th, 2010, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Pamela Stefanski
PAMELA J STEFANSKI
Notary Expires: 03/20/2010



PAMELA J STEFANSKI
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
3-20-2010 (This area for notarial seal)

Prepared By: David Ambrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

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the contents and agreements of certain other documents, including but not limited to, mortgages, deeds and conveyances to which the following described property located in the County of Cook

State of Illinois:

LOT 22 IN THE SUNCREST NORTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 2002 AS DOCUMENT NO. 0020812335, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS

01

DRUMMOND
MORTGAGEDEED



4489618840181557 xzt233

Parcel ID#: 06-15-405-03A-0000

which has the address of 6 WATERTON DRIVE, Streamwood

[Street]

[City]

Illinois

60107

(herein "Property Address");

[ZIP Code]

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