## **UNOFFICIAL COPY**

Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: US Bank Home Mortgage When Recorded Return To:

US Bank Home Mortgage P.O. Box 20005

Owensboro, KY 42304

USBHM 515

6003241107

MIN #: 100250200000005240 MERS Telephone #: 888/679-6377 CRef#:02/20/2010-PPef#:R105-POF Date:01/21/2010-P. in: Batch ID:104109

PIN/Tax ID #: 22-34-103-935

Property Address:

30 LAHINCH DRIVE LEMONT, IL 60439

ILmrsd-eR2.0 12/15/2009

1005604241 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/25/2010 02:01 PM Pg: 1 of 3



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and foll satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO COMMUNITY BANK, whose oddress is 4970 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): FRANK CARUSO AND SHERRY CAPUSO, HUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE

FOR CHICAGO COMMUNITY BANK

Date of Mortgage: 02/29/2008

Loan Amount: \$172,000.00

Document #: 0806549051 Recording Date: 03/05/2008

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this agree of 02/12/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO COMMUNITY BANK

> Michelle Clark Assistant Secretar

1005604241 Page: 2 of 3

OFFICIAL SEAL

## **UNOFFICIAL COPY**

State of KY

County of Daviess

On this date of 02/12/2010, before me the undersigned authority, personally appeared Michelle Clark, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO COMMUNITY BANK, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Tiffany Goatee

Deny of County Clark's Office My Commission Expi es: 02/24/2013

1005604241 Page: 3 of 3

## **UNOFFICIAL COPY**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOT 11 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996, AS DOCUMENT NO. 96873927, LYING NORTHEAST OF THE FOLLOWING DESCRIBED PROPERTY; BEGINNING AT THE MOST SOUTHERLY CORNER OF AFOREMENTIONED LOT 11; THENCE NORTH 51 DEGREES, 47 MINUTES, 47 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, 120.82 FEET; THENCE NORTH 31 DEGREES, 30 MINUTES, 55 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 11, 128.13 FEET; THENCE SOUTH 58 DEGREES, 52 MINUTES, 27 SECONDS EAST 120.00 FEET THENCE SOUTH 31 DEGREES, 30 MINUTES, 55 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID LOT 11, 128.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN RUFFLED FEATHERS GOLF CLUB COMMUNITY FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

6003241107-IL