

# UNOFFICIAL COPY

Document Prepared By:  
Liz Funk, 800-365-7772  
Recording Requested By:  
US Bank Home Mortgage  
When Recorded Return To:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304



Doc#: 1005604229 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2010 01:57 PM Pg: 1 of 2

USBHM	515	8400072316
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MIN #: 100196368002252065  
MERS Telephone #: 888/679-6377  
CRef#:02/20/2010-Preff#:R105-POF  
Date:01/21/2010-Print Batch ID:104109  
PIN/Tax ID #: 05-34-207-001-0000  
Property Address:  
531 WASHINGTON AVE  
WILMETTE, IL 60091  
ILmrsd-eR2.0 12/15/2009 2009(c) by DCX, LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is 3940 N RAVENWOOD, CHICAGO, IL 60613, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BROOKS P CRANKSHAW AND LISA H CRANKSHAW, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: 03/24/2009

Loan Amount: \$417,000.00

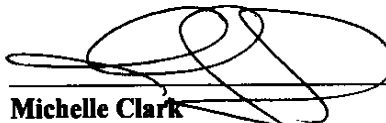
Recording Date: 04/01/2009 Document #: 0909135184

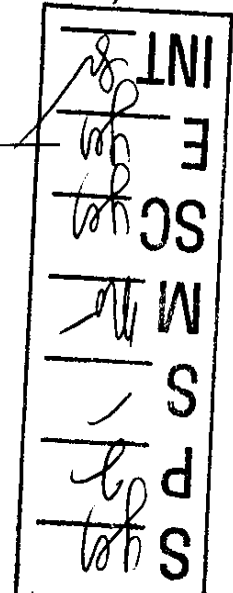
Legal Description: **LOT 8 IN BLOCK 16 IN DINGEE'S ADDITION OF WILMETTE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/25/2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

  
Michelle Clark  
Assistant Secretary



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State of **KY**

County of **Daviess**

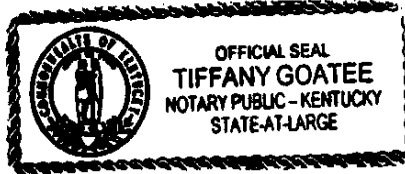
On this date of **02/12/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office