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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: **1005604238** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/25/2010 02:00 PM** Pg: **1 of 2**

USBHM	515	6800131141
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MIN #: **100196368001693277**
MERS Telephone #: **888/679-6377**
CRef#: **02/20/2010-PR** PRef#: **R105-POF**
Date: **01/21/2010** - Print Batch ID: **104109**
PIN/Tax ID #: **14-18-322-046-0000**
Property Address:
2150 W IRVING PARK RD UNIT C
CHICAGO, IL 60618
ILmrsd-eR2.0 12/15/2009 2009(c) by DC, Y LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is **3940 N RAVENWOOD, CHICAGO, IL 60613**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUNE E FENZEL, AN UNMARRIED WOMAN AND ANDREA D ANDREWS, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: **02/14/2008**

Loan Amount: **\$412,150.00**

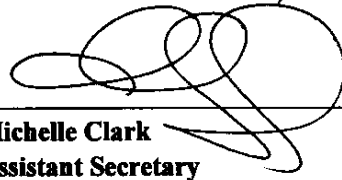
Recording Date: **02/28/2008** Document #: **0805942055**

Legal Description: **THE NORTH 18.76 FEET OF THE SOUTH 65.81 FEET OF LOTS 136, 137 AND 138 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11, IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/12/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.


Michelle Clark
Assistant Secretary

S	<u>Yes</u>
P	<u>2</u>
S	<u> </u>
M	<u>No</u>
SC	<u>Yes</u>
E	<u>Yes</u>
INT	<u> </u>

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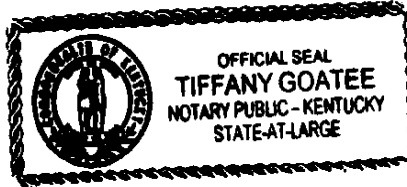
State of **KY**

County of **Daviess**

On this date of **02/12/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office