

NAME: HUSSAIN, SYED AND TASNEEM  
Loan#: 3134368

ASSIGNMENT OF  
MORTGAGE



Doc#: 1005612037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2010 09:21 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., M.E.R.S. INC. AS NOMINEE FOR MSA, A DIV. OF UNITE FINANCIAL MORTGAGE CORP, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FREEDOM MORTGAGE CORPORATION. (hereinafter called the Assignee), its successors and assigns, prior to 12/08/09, the following described mortgage:

Date: April 26, 2004 Amount of Debt: \$ 148,000.00

Mortgagor: SYED HUSSAIN; TASNEEM HUSSAIN;

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR THE BENEFICIAL OWNER MSA, A DIV. OF UNITE FINANCIAL MORTGAGE CORP. its successors and/or assigns

Recorded on May 20, 2004 As Document 0414120075 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 11 IN PASQUINELLI'S OAKWOOD LANDING NORTH BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 06-36-401-011-0000  
Commonly known as: 1891 ASPEN DRIVE, HANOVER PARK, IL 60133

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("M.E.R.S., INC.")  
AS NOMINEE FOR THE BENEFICIAL  
OWNER MSA, A DIV. OF UNITE  
FINANCIAL MORTGAGE CORP

By: Grisel Marrero Vice President

By: Heather Calhoun Vice President

State of VIRGINIA )  
ss. )  
County of VIRGINIA BEACH )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Grisel Marrero and Heather Calhoun, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Nominee for the Beneficial Owner MSA, a Division of Unite Financial Mortgage Corp. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 15<sup>th</sup> day of February, 2010.

Carle L. Bass  
Carle L. Bass, Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
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