

UNOFFICIAL COPY



1005612172

Doc#: 1005612172 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2010 02:02 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank FSP, all interests in and under that certain Mortgage dated 9/19/2006 executed by

Mohammed T. Sultan
Ishrath Jahan

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/16/2006 as Document Number 0628957086 and which Mortgage covers the following described property, to-wit:

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 AND 9 IN BLOCK 2 IN METROPOLITAN LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN HUXHOLDS ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHAEL NELLESON INCLUDING ALSO THE 36 RODS SOUTH OF AND ADJOINING THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

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Commonly known as: 7708 Niles Center Road
Skokie, IL 60077

PIN 10-28-122-042

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 28 day of January, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.

By: [Signature]
Brian Burnett
Assistant Vice President

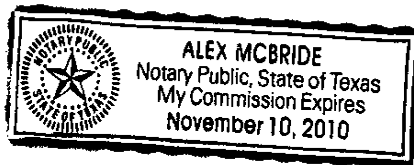
Attest: [Signature]
Chamique Williams
Assistant Vice President

STATE OF Texas
COUNTY OF Travis

I, Alex McBride, the undersigned Notary Public, do hereby certify that Brian Burnett and Chamique Williams who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28 day of January, 2010.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-12873
BOX 70
DOCUMENT CONTROL DEPT.