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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1005617011 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2010 09:22 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #. J186530101 "JOHNSON" Lender ID:10025/1707188020 Cook, Illinois PIF: 01/29/2010
MERS #: 100037501865301010 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

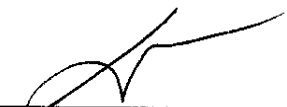
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ROBERT M JOHNSON AND JOSEPHINE H JOHNSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/27/2008 Recorded: 06/05/2008 as Instrument No.: 0815742241, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

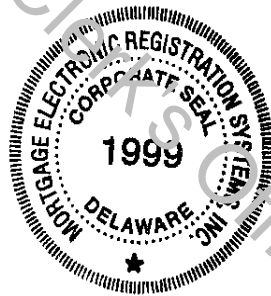
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-33-200-049-0000
Property Address: 18 LAUGHRY LANE, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On February 8th, 2010

By: 
DAWN PECK, Assistant Secretary



S	<u>4</u>
P	<u>3</u>
S	<u>N</u>
M	<u>4</u>
SC	<u>4</u>
E	<u>N</u>
INT	<u>4</u>

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SATISFACTION Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On February 8th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008444289 OF
 STREET ADDRESS: 18 Laughry Lane
 CITY: Palos Park COUNTY: COOK
 TAX NUMBER: 23-33-200-049-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 18 IN THE FIRST RESUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A RESUBDIVISION OF LOT 3 IN PLAT OF SUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1999 AS DOCUMENT NO. 99185078, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF FIRST RESUBDIVISION OF MCCORD PLACE OF PALOS PARK RECORDED DECEMBER 28, 2000 AS DOCUMENT 0001016243 AND AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS - MCCORD PLACE TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010138494, OVER LOTS 37 AND 38 IN SAID FIRST RESUBDIVISION.

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