



Doc#: 1005744023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2010 11:59 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1964021842

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

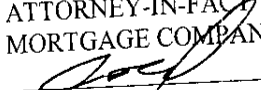
KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BABY RAY CARTER AND DELOIS A. CARTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 17, 2001, and recorded on April 26, 2001, in Volume/Book Page Document 0010345176 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-10-322-007
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.
Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION State of Illinois, County/City of COOK COUNTY, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165

Address(es) of premises: 10223 S. STATE STREET, CHICAGO, IL, 60628
Witness my hand and seal 01/04/10.

CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY


ARLETHIA REED
Vice President




S	Yes
P	3
S	/
M	No
SC	Yes
E	Yes
INT	hC

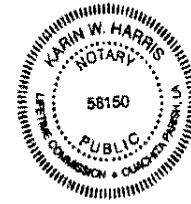
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/04/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: CHRISTIAN FLORES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1964021848
County of: COOK COUNTY
Investor No: 447
Outbound Date: 12/28/09
Investor Loan No: 1676766454



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LOAN #: 1964021848

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 88 IN ROSELAND HEIGHTS, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 10223 S. STATE, CHICAGO, IL 60628
PIN: 25-10-322-007

Property of Cook County Clerk's Office