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Recording Requested By: GMAC MORTGAGE, LLG When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1005747012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2010 10:22 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE, LLC #./44.0173045 "GUTAMA" Lender ID:PRESALE Escrow/Title: 4399132 Cook, Illinois PIF: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, POOLING #40202 DIST #2005AHL3 holder of a certain mortgage, made and executed by LIZARDO GUTAMA AND INES OCHOA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/07/2005 Recorded: 10/04/2005 as instrument No.: 0527741229, does hereby acknowledge that it has received full payment and satisfaction of the same, and in exception thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN BLOCK 3 IN C.N. LOUCKS RESUBD VISION OF BLOCK 7 AND 10 IN KILER K. JONES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-23-312-032-0000 Assessor's/Tax ID No.

Property Address: 3424 N HAMLIN AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, POOLING #40202 DIS 1 #2005AHL3 750 Price On February 15th, 2010

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C. BOUCHARD

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SATISFACTION Page 2 of 2

STATE OF lowa **COUNTY OF Black Hawk**

On February 15th, 2010, before me, CBOUCHARD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CBOUCHARD

3949
TO OF COOK COUNTY CLOPET'S OFFICE **4743949** Notary Expires: 11/14/2012