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RELEASE DEED (Illinois)

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WOULG HHSP EDVICED V
COOK County Recorder of Doods
Date: 02/26/2010 11:53 AM Pg: 1 of 2

(SEAL)

	UA	ŀ	Above Space Fo	or Recorders' Use C	שומע
SHALL BE REGISTRA	PROTECTIO FILED WITH R OF TITLES OF TRUST W.	THE RECO	ORDER OF	DEEDS	OR THE
KNOW ALL ME	EN BY THESE PRES	ETITS, THAT	SOUTH CE	NTRAL BANK	
of the County of	Cook and State of	THE JEAS ,	for and in consideration	of one dollar, an	d for other

good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto 1430 W. 115TH STREET, CHICAGO JULINOIS 60643 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or deman i whatsoever they may have acquired in, 1999 ,and recorded in bearing date the 6th day of Mortgage through, or by a certain County, in the State of Minois the Recorder's Office of COOK , to the premises the ein described, situated in the 99822806 Document Number , as follows, to wit: , State of Illinois County of COOK LOTS 18 AND 19 IN BLOCK 83 IN ROGERS RESUBDIVISION OF BLOCKS 80 TO 85 IN WASLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 1430 W. 115TH STREET, CHICAGO, ILLINOIS 60643 Address(es) of premises: our hands this 15 WITNESS (SEAL)

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STATE OF ILLINOIS	`	
COUNTY OF COOK	ss.	
I,	Jayme Heaberlin	a notary public in
and for the said County, in the Sta	ate aforesaid, DO HEREBY CERTIFY that Madelyn	e Hamme, Vice President and
Steve Byron, Assistant Vice Pres		
	personally known to me to	o be the same person(s) whose name(s)
are subscribed to the toregoing in	strument, appeared before me this day in person, and	acknowledged that they signed,
sealed and delivered the .aic inst	rument as their free and voluntary act, for the uses an	d purposes therein set forth.
GIVEN under	my band and official seal this 15th day of Novemb	er , <u>2006</u>
"O JAY	FFICIAL SE AL" ME HEABERUN SION EXPIRES 08/22/50 Commission expir	Jayme Thalester JOTARY PUBLIC Les 8/72/09
This instrument was pre-	pared by Cristina Shinnick	1.0
	SOUT 1 CENTRAL BA	<u>NK</u>
	525 W. ROOSEVELT XI)., CHICA	.GO, IL 60607
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After recording, mai		T'S OFFICE
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