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**RELEASE OF
MECHANICS LIEN**

STATE OF ILLINOIS)
)
 COUNTY OF COOK)SS
)
)
 IN THE OFFICE OF THE)
 RECORDER OF DEEDS)
 OF COOK COUNTY)
)
 A&V MASONRY, INC.)
)
 Plaintiffs,)
)
 v.)
)
)
 WEON SIK SIM, JOO YUN LIM,)
 Individually and d/b/a A.J. BUILDERS,)
 HAE OK SIM, EDENS BANK, Unknown)
 Owners and Non-Record Lien Claimants,)
)
 Defendants.)



Doc#: 1005755029 Fee: \$30.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 02/26/2010 01:09 PM Pg: 1 of 3

For recording purposes only

**IN THE OFFICE OF THE
 RECORDER OF DEEDS OF LAKE COUNTY
 RELEASE OF MECHANICS LIEN
 Document No. 0919404182**

WHEREAS, the undersigned, A&V MASONRY, INC, on the 13th day of July, 2009, filed in the above office, a Claim for Lien against WEON SIK SIM, JOO YUN LIM, Individually and d/b/a A.J. BUILDERS, HAE OK SIM, EDENS BANK for and against the property commonly known as 8024 Church St., Niles, IL 60714, County of Cook, State of Illinois, and legally described as:

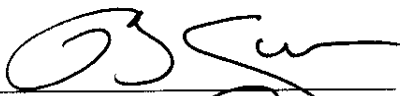
See attached Exhibit "A"

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NOW THEREFORE, the undersigned in consideration of the sum of \$6,800.32, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 25th day of February, 2010.

A&V MASONRY, INC.

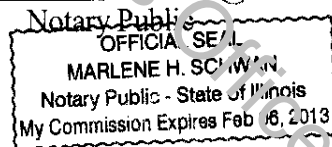
By: 
One of its attorneys

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, Marlene Smart, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter Swan subscribed to the foregoing instrument for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 25 day of February, 2010.





This Instrument Prepared By:
EMALFARB, SWAN & BAIN
440 Central Avenue
Highland Park, Illinois 60035
(847) 432-6900

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THE EAST 55.0 FEET OF LOT 6, AS MEASURED
ON THE NORTH AND SOUTH LINE, AND THE EAST 55.0 FEET OF THE SOUTH 10.0 FEET OF LOT 7, ALL IN ALLENDALE,
BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

L13 09-14-205-082-0000

Property of Cook County Clerk's Office