### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OĖ TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1005704065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2010 09:19 AM Pg: 1 of 3

Loan No. 4800730224

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, accs increby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD ETTLINGER TO AN UNDIVIDED 54% INTEREST AND RACHEL FURNARI TO AN UNDIVIDED 46% INTEREST, its/his/hers/their, heis legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of July 7, 2004, and recorded on July 20, 2004, in Volume/Book Page Document 0420229198 in the Recorder's Office of COOK COUNTY County, on the premises therein described as to llows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-15-307-036-1011\( \) See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appendix no

Address(es) of premises: 910 S MICHIGAN AVE UNIT 411, CHICAGO, IL, 60605 Witness my hand and seal 02/08/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA KEED Vice President

SKS

P 3

SNU

MNO

SCK

yes

Mysan

IL00.DOC 08/06/07

1005704065 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/08/10.

KARIN W. HARRIS 53150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: RUBY DAYAO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100015000140816167

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800730224

County of: COOK COUNTY
Investor No: 580
Outbound Date: 02/03/10
Investor Loan No: 723896047



1005704065 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 4800730224

### **Exhibit A**

PARCEL 1

UNIT 411 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHI, 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIC, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINATE RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGST', FZ WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENTS FOR THE SENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT 12, LET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998
AS DOCUMENT NUMBER 98774537