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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1005704082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2010 09:20 AM Pg: 1 of 3

Loan No. 160922955

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES DAVID ANDREWS AND RACHEL ANDREWS, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 2008, and recorded on July 11, 2008, in Volume/Book Page Document 0819301034 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-14-409-038-1005
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1356 E 62 ST 3, CHICAGO, IL, 60637
Witness my hand and seal 02/04/10.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



S	Yes
P	3
M	Yes
SC	Yes
E	Yes
INT	Yes

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/04/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ROXANNE MARARAJAN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609229955
County of: COOK COUNTY
Investor No: 816
Outbound Date: 02/03/10
Investor Loan No: 1707414105

Property of Cook County Clerk's Office

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Loan Number: 1609229955

EXHIBIT A

Unit Number 3W in 1356-1360 E. 62nd Street Condominium, as delineated on a Plat of Survey of the following described tract of land: The South 110 feet of Lot 6 (except the East 25 feet thereof) in Lindew and Others' Subdivision of Lots 13, 14, 15 and the South ½ of Lot 16 in Block 1 in O.R. Keith's Subdivision of the southwest ¼ of the Southeast ¼ of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, together with the East 5 feet of vacated alley lying West of and adjoining said Lot 6, together with the East 25 feet of Lot 6, (except the South 110 feet) in the subdivision of Lots 13, 14 and 15 and the South ½ of Lot 16 of Blocks 1 and 2 of O.R. Keith's Subdivision in the Southwest ¼ of the southeast ¼ of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, the East 25 feet of the South 110 feet of Lot 6, in the subdivision of Lots 13, 14 and 15 and the South ½ of Lot 6 in Blocks 1 and 2 of O.R. Keith's Subdivision in the Southwest ¼ of the Southeast ¼ of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 26, 2003 as document number 0317719062; together with its undivided percentage interest in the common elements, the exclusive right to the use of Garage Space GN3, a limited common element as set forth on the plat attached to the declaration recorded June 26, 2003 as document number 0317719062.

of Cook County Clerk's Office