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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1005704152 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2010 10:52 AM Pg: 1 of 3

USBHM	515	6800130376
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MIN #: 100021268001303763
MERS Telephone #: 888/679-6377
CRef#:02/18/2010-PRef#:R105-POF
Date:01/19/2010-Print Batch ID:103912
PIN/Tax ID #: 13-13-210-038-1012 ✓
Property Address:
2501 W LELAND AVE SE ✓
CHICAGO, IL 60625
ILmrsd-r2.0 12/15/2009 2009(c) by DORIS LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**, whose address is **6912 MAIN STREET, DOWNERS GROVE, IL 60516**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BARBARA BOHN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**

Date of Mortgage: **02/01/2008**

Loan Amount: **\$192,800.00**

Recording Date: **02/14/2008** Document #: **0804546062**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/10/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION



Jaime Hill
Assistant Secretary

S	<u>Y</u>
P	<u>3</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

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State of **KY**

County of **Daviess**

On this date of **02/10/2010**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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PARCEL 1: UNIT NUMBER 2503-3 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2503-3 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.

6800130376--IL

Proprietary Cook County Clerk's Office