

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1005704109 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2010 09:47 AM Pg: 1 of 3

Loan No.  
00412530038787

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CYNTHIA A BENNETT AND JOHN A BENNETT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 2003, and recorded on January 22, 2004, in Volume/Book Page Document 0402233320 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

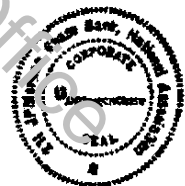
TAX PIN #: 09 36 329 030 0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 113 ARTHUR ST, PARK RIDGE, IL, 60068  
Witness my hand and seal 02/04/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Angela P. Gayden  
Angela P. Gayden  
Vice President



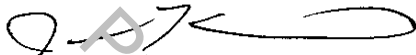
S	yes
P	3
S	/
M	No
SC	yes
E	yes
INT	yes

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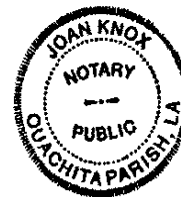
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/04/10.



JOAN KNOX - 22747  
Notary Public  
LIFETIME COMMISSION



Prepared by: RODOLFO DELA CRUZ JR.  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00412530038787  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 02/02/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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Loan Number: 00412530038787

## EXHIBIT A

TAX ID: 09 36 329 030 0000

LOT 43 (EXCEPT THE WEST 62.5 FEET THEREOF) AND LOT 44 (EXCEPT THE WEST 62.5 FEET THEREOF) IN BLOCK 7 IN R. S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOT 45 (EXCEPT THE WEST 62.5 FEET THEREOF) AND LOT 46 (EXCEPT THE WEST 62.5 FEET THEREOF) IN BLOCK 7 IN R. S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDED OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office