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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1005704122 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2010 09:47 AM Pg: 1 of 3

Loan No.
00414511640206

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN AUSTIN GILES AND GINA CALABRESE GILES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 1, 2005, and recorded on August 26, 2005, in Volume/Book Page Document 0523806061 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-22-307-109-1077; 17-22-307-109-1206
See exhibit A attached




together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1910 S INDIANA AVE APT 221,, CHICAGO, IL, 60616-2915
Witness my hand and seal 02/09/10.

JPMORGAN CHASE BANK, N.A.


VANESSA SLEDGE
Vice President



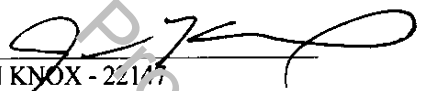
S	yes
P	
S	
M	No
S	yes
E	yes
INT	

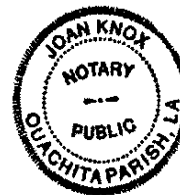
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/09/10.


JOAN KNOX - 22177
Notary Public
LIFETIME COMMISSION



Prepared by: HEIDI ABACAN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511640206
County of: COOK COUNTY
Investor No:
Outbound Date: 02/05/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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Loan No: 00414511640206

Exhibit "A"

TAX ID 17-22-307-109-1077, 17-22-307-109-1208

UNIT 221 AND PARKING SPACE 95 IN BANK NOTE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS OR PARTS THEREOF IN L. HAYEN'S SUBDIVISION BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6 1999 AS DOCUMENT NUMBER 09135093 AND ANY AMENDMENTS THERETO IN COOK COUNTY ILLINOIS AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOGETHER WITH THE EXCLUSIVE USE AND POSSESSION OF STORAGE AREA S201, A LIMITED COMMON ELEMENT AS DELINEATED IN SAID DECLARATION IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office