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Doc#: 1005705204 Fee: \$40.00 Eugene "Gene" Moore RH9P Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2010 02:47 PM Pg: 1 of 3

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-017432

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AHMANSON OBLIGATION COMPANY, A CALIFORNIA CORPORATION PLAINTIFF,

RARES B. PUIU; JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION, AS ASSIGNEE OF
FEDERAL DEPOSIT INSURANCE CORPORATION
AS RECEIVER FOR WASHINGTON MUTUAL 3/ANK
F/K/A WASHINGTON MUTUAL BANK, FA; 4944-46
N. HARDING AVENUE CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND NONRECORD CLAIMANTS
DEFENDANTS

NO.C # 0 7 9 28

### NOTICE OF FORECLOSUF E

I, the undersigne	ed, do hereby cer	tify that the above er	ntitled cause was	filed in the
above Court on		, 2010, for Foreclo	sure and is now	pending in
said Court.	FEB 2 4 2010		$O_{x}$	

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Rares B. Puiu

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Rares B. Puiu to Washington Mutual Bank, FA and recorded October 11, 2005 as Document No. 0528441116 in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT 4944-2E IN THE 4944-46 N. HARDING AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3781436. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527/19014, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

Commonly known as 4944 North Harding Avenue, Unit 2E, Chicago, IL 60625

Permanent Index No.: 13-11-313-030-1005 (Underlying PIN 13-11-313-015)

Parties against whom foreclosure is sought: 3.

> Rares B. Puiu: JPMorgan Chase Sank, National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank f/k/a Washington Mutual Bank, FA; 4944-46 N. Harding Avenue Condominium DE CIERTS OFFICE Association: Unknown Owners and Non-Record Claimants

OG (I) WIN SIGNATURE:

Attorney of Record

#### PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Shara Netterstrom (6294499) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicage, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing ar overnight mailing will be mailed by proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this \_\_\_\_\_\_\_ay of \_\_\_\_\_\_

JUNIA CLORAS OFFICO

Notary Public...

OFFICIAL SEAL JENNY MAGNUSON

NOTA Y PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-16-2010