Doc#. 1005708067 fee: \$48.00 UNOFFIC Att: 02/26/20/00731AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

VUJICA DUBAK, JELENA DUBAK 8911 Skyline Dr Burr Ridge IL 60527

SUBMITTED BY: Jessica Larsen

DOCID 0001291054632005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VUJICA DUBAK, JELFNA DUBAK

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0621548098 Date of Note: 07/14/2006 Original Recording Date: 08/03/2006

Property Address: 10711 WEST 5TH AVENUE #405 COUNTRYSIDE, IL 60525

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 405 TOGETHER WITH ITS UNDAY DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWOOD VALLEY CONDOMINIUM U AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22520478, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22249106 FCR INGRESS AND EGRESS, ALL IN COOK COUNTY, **ILLINOIS.** 

Pin #: 18-29-202-040-1034

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2010. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 02/25/2010 by Justin Bailey, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LARSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache