

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **AUDREY M. ALLEN, 11904 MAPPLE AVE, BLUE ISLAND, IL 60406**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of December, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0435133273, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE EAST 130 FEET OF LOT 2 IN BLOCK 1 IN LILAS'S SUBDIVISION, BEING A SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **11904 MAPPLE AVE , BLUE ISLAND, IL 60406.**
The Real Property tax identification number is **24-25-229-025**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **24-25-229-025**

Address(es) of premises: **11904 MAPPLE AVE , BLUE ISLAND, IL 60406**

Witness Our hand and seal, this 1ST day of FEBRUARY 20 10

By: Laurie Walrack (SEA)
(Name & Title)

LAURIE WALRACK SR LN SRV SP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MMPARDUCCI

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 57909637770

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STATE OF ILLINOIS)

COUNTY OF

KANE

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On this 1ST day of FEBRUARY, 2010, before me, the undersigned Notary Public, personally appeared LAURIE WALRACK and known to me to be the SR LN SRV SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jamie Herrmann Residing at ILLINOIS
Jamie Herrmann

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CLERK'S OFFICE OF COOK COUNTY

ALLEN
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RELEASE

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