# Doc#. 1005708171 fee: \$40.00 Doc#. 1005708171 fee: \$40.00 Doc#. 20176/2010 126 AM/Pg: 1 of 4 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

MECHANIC'S LIEN:

**CLAIM** 

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP.

**CLAIMANT** 

-VS-

Chicago Title Land Trust Company, Trust #118992, successor to LaSalle Bank, NA, successor to LaSalle National Trust, NA

Park Apartments Limited Partnership

Illinois Housing Development Authority

Metroplex, Inc.

Brinshore Development, L.L.C.

AVENUE PREMIER CARPENTRY & SIDING CONTRACTORS INC.

#### **DEFENDANT(S)**

The claimant, CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP. of Montgomery, IL 60538 County of Kendall, hereby files a claim for lien against AVENUL PREMIER CARPENTRY & SIDING CONTRACTORS INC., of 902 E. Route 71 Newark, State of IL; a succentractor to Brinshore Development, L.L.C. contractor of 8000 Sears Tower Chicago, IL 60606, and Chicago Title Land Trust Company, Trust #118992, successor to LaSalle Bank, NA, successor to LaSalle National Trust, NA Chicago, Il 60601 Park Apartments Limited Partnership Chicago, IL 60607 {hereinafter collectively referred to as "owner (s)"} and Illinois Housing Development Authority Chicago, IL 60611 {hereinafter referred to as "lender (s)"} and Metroplex, Inc. (Property Manager) Chicago, IL 60601 and states:

That on or about 07/06/2009, the owner(s) owned the following described land in the County of Cook, State of Illinois to wit:

Street Address:

220 E. Garfield Chicago, IL:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

Tax # 20-10-314-013; 20-10-314-022; 20-10-314-023; 20-10-314-024; 20-10-314-025

and AVENUE PREMIER CARPENTRY & SIDING CONTRACTORS INC. was a subcontractor to Brinshore Development, L.L.C. owner's contractor for the improvement thereof. That on or about 07/06/2009, said contractor made a subcontract with the claimant to provide lumber, plywood, doors, molding and hardware materials for and in said improvement, and that on or about 11/17/2009 the claimant completed

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thereunder all that was required to be done by said contract.

The following amounts are due on said contract:

Contract\$13,201.60Extras/Change Orders\$0.00Credits\$0.00Payments\$0.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Thirteen Thousand Two Hundred One and 51. Tenths (\$13,201.60) Dollars, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the money, contract or other consideration due or to become due against spid subcontractor, contractor, and/or current owner(s).

To the extent permitted by law ai' waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on February 15, 2010.

CHICAGO FLAMEPROOF & WOOD SPECIALTIES

 $\bigvee$  BY:

Vince Mancine CEC

Prepared By:

CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP.

P.O. Box 318

Montgomery, IL 60538

Vince Mancine

**VERIFICATION** 

State of Illinois

County of Kendall

The affiant, Vince Mancine, being first duly sworn, on oath deposes and says that the affiant is CEO of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to

before me this February 15, 2010

OFFICIAL SEAL
HEATHER MOLENHOUSE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/11/10

Vince Mancine CE

Notary Public's Signature

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LEGAL DESCRIPTION

#### PARCEL 1:

THE SOUTH 150 FEET OF THAT PART OF BLOCK 9, LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND EAST OF A LINE DRAWN PARALLEL TO AND 258 FEET EAST OF THE EAST LINE OF INDIANA AVENUE, AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2A:

THE EAST 60 FEET OF THE SOUTH 150 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 L'ANG NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND WEST OF A LINE DRAWN PARALLEL WITH AND 258 FEET EAST OF THE EAST LINE OF INDIANA A'E HIE (AS NOW OPENED);

**ALSO** 

#### PARCEL 2B:

THAT PART OF THE SOUTH % OF BLOCK 9 LYING NORTH OF A LINE PARALLEL WITH AND 150 FEET NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD, EAST OF A LINE PARALLEL WITH AND 170.3°, FIET EAST OF THE EAST LINE OF INDIANA AVENUE (AS NOW OPENED), SOUTH OF /, L N° PARALLEL WITH AND 104 FEET SOUTH OF THE NORTH LINE OF SAID SOUT! 1/2 OF BLOCK 9 AND WEST OF THE EAST 150 FEET OF SAID SOUTH ½ OF BLOCK 9, / LL N IENNING'S AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE LAST 3°, THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST 3°, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

THE SOUTH 150 FEET OF THAT PART OF THE SOUTH 160 F BLOCK 97. YING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND WEST OF A LICE CRAWN PARALLEL TO AND 198 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPEN IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 16 OF THE SOUTWEST 16 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

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#### PARCEL 5:

LOT 9 (EXCEPT THE WEST 35 FEET THEREOF) IN WEAGE'S SUDIVISION OF THE SOUTH ½ OF BLOCKS 9, 10, AND 26 OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

THE SOUTH 52,75 FEET OF NORTH 104 FEET OF THAT PART OF THE SOUTH ½ OF BLOCK 9 LYING EAST OF A LINE DRAWN PARALLEL TO AND 170.83 FEET EAST OF THE EAST LINF OF INDIANA AVENUE AS NOW OPENED IN JENNINGS AND MOFFETT'S SUPDIVISION OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ½ PIDIAN, (EXCEPT FROM SOUTH ½ OF BLOCK 9 THAT PART THEREOF TAKEN FOR WIDENING PRAIRIE AVENUE), IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

THE EAST 150 FEET OF THAT PAKT OF THE SOUTH 14 OF BLOCK 9 LYING NORTH OF A LINE DRAWN PARALLEL TO AND 150 I EET NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND SOUTH OF THE NORTH 104 FEET OF SAID BLOCK 9 OF JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 16 OF THE SOUTHWEST 14 OF SECTION 10, TOWN SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT!, ILLINOIS.

#### PARCEL 8:

A PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO AND FROM 5/- STREET IN FAVOR OF PARCELS 1, 2A, 2B, 3, 6 AND 7 OVER THE LAND RESERVED AS AN ALLEY IN WARRANTY DEED FROM BARTHOLOMEW R. O'TOOLE TO EMILY C. WEEKS DATED MARCH 16, 1905 AND RECORDED APRIL 6, 1905 AS DOCUMENT 3675788 ALSO REFERRED TO IN DEED FROM BARTHOLOMEW R. O'TOOLE TO THOMAS A. HORNE DATED OCTOBBER 2, 1905 RECORDED OCTOBER 5, 905 AS DOCUMENT 3763598.