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Doc#: 1005708218 fee: \$40.00
Date: 02/26/2010 11:54 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF **Cook** }

CHICAGO FLAMEPROOF & WOOD
SPECIALTIES CORP.

CLAIMANT

-VS-

Chicago Title Land Trust Company, Trust #121935-04, as successor to LaSalle Bank, NA, as successor to American National Bank and Trust Company of Chicago
South Park Apartments Limited Partnership
Illinois Housing Development Authority
Metroplex, Inc.
Brinshore Development, L.L.C.
AVENUE PREMIER CARPENTRY & SIDING CONTRACTORS INC.

DEFENDANT(S)

The claimant, **CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP.** of Montgomery, IL 60538 County of **Kendall**, hereby files a claim for lien against **AVENUE PREMIER CARPENTRY & SIDING CONTRACTORS INC.**, of 902 E. Route 71 Newark, State of IL; a subcontractor to **Brinshore Development, L.L.C.** contractor of 8000 Sears Tower Chicago, IL 60606, and **Chicago Title Land Trust Company, Trust #121935-04, as successor to LaSalle Bank, NA, as successor to American National Bank and Trust Company of Chicago** Chicago, IL 60601; **South Park Apartments Limited Partnership** Chicago, IL 60610 {hereinafter collectively referred to as "owner (s)"} and **Illinois Housing Development Authority** Chicago, IL 60611 {hereinafter referred to as "lender (s)"} and **Metroplex, Inc. (Property Manager)**, Chicago, IL 60601 and states:

That on or about **06/01/2009**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **South Park Apartments 370 E. 60th Street Chicago, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **Tax # 20-15-305-018; 20-15-305-029**

and **AVENUE PREMIER CARPENTRY & SIDING CONTRACTORS INC.** was a subcontractor to **Brinshore Development, L.L.C.** owner's contractor for the improvement thereof. That on or about **06/01/2009**, said contractor made a subcontract with the claimant to provide **lumber, plywood, doors, molding and**

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hardware materials for and in said improvement, and that on or about 11/17/2009 the claimant completed thereunder all that was required to be done by said contract.

The following amounts are due on said contract:

Contract	\$4,777.72
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$4,777.72

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Four Thousand Seven Hundred Seventy-Seven and Seventy Two Hundredths (\$4,777.72) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the money, contract or other consideration due or to become due against said subcontractor, contractor, and/or current owner(s).

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **February 15, 2010**.

CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP.

X BY: 
Vince Mancine CEO

Prepared By:
CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP.
P.O. Box 318
Montgomery, IL 60538
Vince Mancine

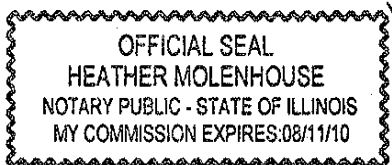
VERIFICATION


State of Illinois
County of Kendall

The affiant, Vince Mancine, being first duly sworn, on oath deposes and says that the affiant is CEO of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X 
Vince Mancine CEO

Subscribed and sworn to
before me this **February 15, 2010**



X 
Notary Public's Signature

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LEGAL DESCRIPTION

***PARCEL 1:

THE SOUTH 58.6 FEET OF LOT 6 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 2 (EXCEPT THAT PART OF LOT 2 LYING SOUTH OF 60TH STREET AND WEST OF THE CENTER LINE OF PRAIRIE AVENUE) IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN SNOW AND DICKERSON'S SUBDIVISION OF LOT 2 (EXCEPT THAT PART OS SAID LOT 2 LYING SOUTH OF 60TH STREET AND WEST OF THE CENTER LINE OF PRAIRIE AVENUE) IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***