UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

This instrument prepared by: Jason R. Burke, Esq. HOPPER BLACKWELL, P.C. 111 Monument Circle, Suite 452 Indianapolis, Indiana 46204 Doc#: 1005718029 Fee: \$86.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2010 11:09 AM Pg: 1 of 26

Return Original to: M&I Marshall & Ilsley Bank Attn: Mr. Frederick Briggeman 135 North Pennsylvania, Suite 1000 Indianapolis, Indiana 46204

ASSIGNMENT OF LOAN AND LOAN DOCUMENTS

THIS ASS'CI IMENT OF LOAN AND LOAN DOCUMENTS ("Assignment") is made as of the day of animaly, 2010 by and between M&I Marshall & Ilsley Bank, a Wisconsin banking association ("Participant"), and Lincoln Park Savings Bank, a State of Illinois savings bank ("Lender").

RECITALS

- A. The Lender has previously made a loan to 1706 W. Farwell, Inc. ("Borrower") in the original principal amount of two million dollars (\$2,000,000) (the "Loan").
- B. The Loan is evidenced and secured by loan documents executed and delivered by Borrower and Dejan Cvejic (the "Guarantor"), ir cluding but not limited to those documents as more particularly identified in Exhibit "A" actached hereto (collectively, the "Loan Documents").
- C. Lender and Participant have entered into a Participation Agreement concerning the Loan as modified from time to time, most recently on June 30: 2009, by which Participant acquired a majority share in the Loan, the Loan Documents, and the collateral for the Loan (the "Participation Agreement").
 - D. Borrower has defaulted under the Loan Documents.
- E. Due to Borrower's default and the inability of the Lender and Participant to agree on collection strategies, Participant has exercised its rights pursuant to the Participation Agreement to immediately take control and authority over the administration of the Loan and the Loan Documents as Participant reasonably believes is required to protect the interests of the Lender and the Participant.
- F. Lender acknowledges Participant's right under the Participation Agreement to administer the Loan, and in order to facilitate such administration, desires to assign the Loan, and all of the Lender's right, title, and interest in and to the Loan and the Loan Documents, and the collateral securing the Loan to Participant pursuant to the terms of this Agreement.

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ASSIGNMENT

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. <u>Recitals</u>. The Recitals are incorporated herein by reference.
- 2. <u>Assignment</u>. Lender hereby assigns and transfers to Participant all of its right, title and interest to collect and enforce the Loan, the Loan Documents, and the collateral securing the Loan and all of the Lender's rights arising out of or in connection with or regard thereto (collectively, the "Assigned Rights"), subject only to Lender's continuing right to its prorata share of any amounts collected on account of the Loan and the Loan Documents in accordance with the Participation Agreement.
- 3. Non-Recourse Assignment. This is a non-recourse assignment and the Loan and the Loan Documents are assigned, transferred, and delivered to Participant "AS IS" and "WITH ALL FAULTS". Lender makes to Participant no express or implied warranty pertaining to (i) the value or adequacy or the collateral for the Assigned Rights; (ii) the validity and/or perfection of the liens and security interests held by the Lender in that collateral; and (iii) the existence or nonexistence of defenses, as counterclaims or otherwise, to the payment of the indebtedness represented by the Assigned Rights. Except as expressly set forth herein, Lender has made no other representation or warranty of any nature or kind, including, without limitation, any representation or warranty concerning the value of the Assigned Rights, the enforceability of the Assigned Rights, or the ability of Participant to realize on the Assigned Rights following this Assignment. By the acceptance hereof, Participant acknowledges that it has not relied upon any representation, statement or warranty of Lender, or any officer, director, employee, agent, or attorney of Lender, except a expressly set forth herein, and that it has made, or has had the opportunity to make, its own as essment of the value of the Assigned Rights, if any.
- Recorded Loan Documents. The Mortgage and Socurity Agreement and UCC Fixture Filing executed by Borrower, dated February 1, 2006, and recorded July 14, 2006 as Document No. 0619534063 and re-recorded August 21, 2006 as Document No. 0623343046 with the Cook County, Illinois Recorder, (the "Mortgage") the Security Agreement-Chattel Mortgage executed by Borrower, dated February 1, 2006, and recorded July 14, 2006 as Document No. 0619534065 and re-recorded August 21, 2006 as Document No. 0623343049 with the Cook County, Illinois Recorder (the "Chattel Mortgage") and the Assignment of Leaces and Rents executed by Borrower, dated February 1, 2006, and recorded July 14, 2006 as Document No. 0619534064 and re-recorded August 21, 2006 as Document No. 0623343048 with the Cook County, Illinois Recorder (the "Assignment of Leases") each encumbering among other things the real property described in Exhibit "F" attached hereto and the improvements located thereon, shall be assigned to the Participant as provided in Section 7(a).
 - 5. <u>Lender Representations</u>. Lender represents and warrants to Participant:

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- (a) The Lender and the undersigned signatory on behalf of the Lender have the full power and authority to execute, deliver, and effectuate this Assignment.
- (b) Lender has good title to the Loan Documents and said documents are free and clear of any and all liens and encumbrances.
- (c) Borrower is indebted to Lender on the Loan in the amounts set forth in on Exhibit "B".
- (d) Except as reflected in the Loan Documents, Lender has not settled or compromised the Loan or released Borrower, Guarantor, or any other obligor on the Loan or any material collateral securing the Loan.
- To the best of Lender's knowledge, each of the Loan Documents were, at the time they were executed and delivered, the duly authorized, valid, legal, and binding obligations of the person whose obligations it purports to be
- (f) Lender has not consented to any amendment or waiver of the Loan Documents, except as reflected therein.
- 6. <u>Participant Representations</u> Participant represents and warrants to Lender:
 - Participant is duly organized and in good standing under the laws of the State of Wisconsin and has full power and authority to execute and deliver this Assignment and the egreements, instruments and documents to be executed and delivered by Participant pursuant to this Assignment and to perform its obligations hereunder, without contravening any covenant or obligation binding on it or its property and without obtaining the consent or approval of any body or person, whose consent or approval has not been obtained.
 - When executed and delivered by Participant, this Assignment and each agreement, instrument or document to be executed and delivered by Participant pursuant to this Assignment will constitute the legal, valid and binding obligations of Participant, enforceable against Participant in accordance with their provisions, except as such enforcement may be limited by bankruptcy, insolvency, reorganization, moratorium, and other similar laws affecting the rights of creditors generally and by general principles of equity, provided that this Assignment and each such other agreement, instrument or document (as applicable) is also duly executed and delivered by all other persons provided to be parties thereto, if any.
 - (c) Participant represents and warrants that the decision to accept this Assignment is based solely upon its own review, evaluation, and analysis

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including its own review, evaluation and analysis of the collateral. Participant is a sophisticated entity and has not relied upon any representations or warranties from Lender other than as set forth herein.

7. Transfer of Loan Documents.

- (a) Contemporaneously with the execution of this Assignment, Lender will (1) endorse, without recourse, and deliver to Participant the original Note, and (2) assign and deliver to Participant all of the Loan and the original Loan Documents. The Note will be endorsed by a separate allonge in the form of Exhibit "C" attached hereto and incorporated by reference. The Mortgage will be assigned pursuant to the separate assignment of mortgage in the form of Exhibit "D". The Assignment of Leases will be assigned pursuant to the separate assignment of leases and rents in the form of Exhibit "E". The Chattel Mortgage will be assigned pursuant to the separate assignment of security agreement-chattel portgage in the form of Exhibit "G".
- (b) As soon as practical after the delivery of the documents set forth in paragraph 7(a,, Participant will file and record (as is appropriate) with the appropriate governmental authorities all of the assignments delivered by Lender pursuant to 7(a), and simultaneously with such filing and recording, Participant will pay all filing and recording fees and taxes applicable thereto.
- (c) From time to time hereafter, on the written request of Participant, Lender will sign and deliver to Participant such other agreements, instruments and documents as are reasonably necessary to convey or perfect Participant's right, title, and interest in the Assigned Rights as contemplated by this Assignment.
- 8. <u>Successors and Assigns</u>. This Assignment shall inuce to the benefit of and be binding upon the parties hereto and their respective successors and assigns.
- 9. <u>Payments Received after Date of Assignment</u>. If Lender receives payments from Borrower and/or Guarantor after the date of this Agreement, Lender shall pay to Participant an amount equal to the payments received, which Participant shall apply in accordance with the Participation Agreement.
- 10. <u>Severability</u>. The provisions hereof shall be deemed independent and severable, and a determination of invalidity or unenforceability of any one provision or portion thereof shall not affect the validity or enforceability of any other provision hereof.
- 11. Governing Law. This Assignment shall be governed by and interpreted under the laws of the State of Illinois applicable to contracts made and to be performed therein, without giving effect to the principles of conflict of laws.

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- Amendments. This Assignment may not be altered, modified or amended except by a writing signed by the party against whom such alteration, modification or amendment is sought to be enforced.
- Entire Agreement. This Assignment represents the entire agreement and understanding between Participant and Lender with respect to its subject matter and supersedes all prior and contemporaneous agreements, understandings and representations, whether oral or written.
- Such con to Cook Colling Clark's Office Counterparts. This Assignment may be executed in any number of counterparts, but all of such counterparts together shall constitute one and the same Assignment.

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IN WITNESS WHEREOF, the parties have caused this Assignment to be executed as of the day and year first above written.

PARTICIPANT:

M&I MARSHALL & ILSLEY BANK

By:

T'S OFFICE

STATE OF IND. ANA

)SS:

COUNTY OF MAY'

APRIL BOWERS Marion County My Commission Expires August 10, 2016 Personally appeared before me, a Notary Public in and for said County and State,

Frederick T. Briggeman, Vice Project of M&I Marshall & Ilsley Bank, a Wisconsin banking association, known to me as the person named herein, who after being duly sworn upon his oath, stated to me that he has been July authorized and empowered to execute the foregoing Assignment of Loan and Loan Documents of behalf of said banking association.

Telegrapy In Witness Whereof, I have hereunto set my hand and Notarial Seal, this 19th day of

My Commission Expires:

My County of Residence:

marion

1005718029 Page: 7 of 26

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LENDER:

LINCOLN PARK SAVING BANK

STATE OF ILLINOIS)
COUNTY OF)SS:
	,
Personally appeared	before me, a Notary Public in and for said County and State,
bank, known to me as the per	of Lincoln Park Savings Bank, an Illinois savings son named herein, who after being duly sworn upon his oath, stated
to me that he has been duly	authorized and empowered to execute the foregoing Assignment of
Loan and Loan Documents or	behalf of said savings bank.
In Witness Whereof, 1	I have hereunto set my hand and Notarial Seal, this / day of
anuary, 2010.	τ_{α} .
My Commission Expires:	Chima (1- (1/122/10)
07-19-2013	Notary 1 / 1
My County of Residence:	Printed N. UELAYBUET
10000000000000000000000000000000000000	······
"OFFICIAL SEAL" NORMA A. VELAZQUI	τ_{\circ}
My Commission Expires July 10	Dis 2013
Commission No. 534270	iiiit Use
	EZ Ois 2013

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EXHIBIT "A"

LOAN DOCUMENTS

- 1. Note dated February 1, 2006;
- Construction Loan and Security Agreement dated February 1, 2006;
- 3. Completion Guaranty (Dejan Cvejic) dated February 1, 2006;
- 4. Guaranty Agreement (Dejan Cvejic) dated February 1, 2006;
- 5. Mortgage and Security Agreement and UCC Fixture Filing dated February 1, 2006;
- 6. Accignment of Leases and Rents dated February 1, 2006;
- Security Agreement Chattel Mortgage dated February 1, 2006;
- 8. Assignment of Plans, Specifications, Construction and Service Contracts dated February 1, 2000;
- 9. Collateral Assignment of Construction Contract and Permits dated February 1, 2006;
- 10. Contractor's Agreement and Consent to Assignment dated February 1, 2006;
- 11. Assignment of Con 10 minium Documents dated February 1, 2006;
- 12. Environmental and Personal Indemnity Agreement dated February 1, 2006;
- 13. Collateral Assignment of Engineering Agreements dated February 1, 2006;
- 14. UCC-1 Financing Statement da ed July 12, 2006 file number 011145361; and
- 15. Any and all other documents and papers relating to or referring to the Loan and/or the above described items.

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EXHIBIT "B"

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[to be.

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Note 90000994	54 - 1706	W FARWELL.	INC
---------------	-----------	------------	-----

Rel **Birthdate** Phone Tax Identification [07] 1706 W FARWELL, INC [01] DEJAN CVEJIC 3660 N LAKE SHORE DR #1602

Additional Relationships

CHICAGO IL 60613-0000

Tax Name: [7] 1706 W FARWELL, INC

Principal Balance:	\$900,858.83	Interest Method:	[7] 365/360 P&I Separate
Interest Balance:	\$0.00	Current Payment Due Date:	Dec 01, 2009
Net Payoff:	\$918,171.35	Current Payment Due	\$900,858.83
Base Note Number:	1000099464	Amount: Current Interest Payment Due	Dec 01, 2009
base note number.		Date:	Dec 01, 2003
Base Principal Balance:	\$1,362,978.82	Ourrent Interest Payment Due Amount:	\$5,288.59
Current Other Escrow Balance:	\$0.00	Date Last Payment:	Dec 14, 2009
Current Late Charge Balance:	\$0.00	Amount Last Payment:	\$5,759.28
Current Other Escrow Interest Balance:	\$0.00	Current Days Past Due:	80
Lost Interest:	\$17,312.52	Total Amount Due:	\$918,171.35
Payments Scheduled:	1	Total Amount Past Due:	\$918,171.35
Payments Billed:	1	Pryment Frequency:	Maturity
Payments Made:		Regular Payment Amount:	\$861,294.24
Times Extended:		Current Rote Over:	6.0000%
Times Renewed:	0	One Day's Interest:	\$150.1431
Times Past Due 0-29 Days:	3	Original Note Amount:	\$735,280.00
Times Past Due 30-59 Days:	5	Original Note Dats:	May 16, 2006
Times Past Due 60-89 Days:	. 4	Maturity Date:	Dec 01, 2009
Times Past Due 90+ Days:	1	Date Accrued Through:	Feb 18, 2010
		Date Last Transaction Activity:	Dec 14, 2009
		Date Principal Paid To:	Jul 11, 2006
		Date Interest Paid To:	Oct 27, 2009
		Date Last Change:	Feb 11, 2010
		Date Last Updated:	Feb 18, 2010

Base Note			•
Base Note Number:	1000099464	Interest Method:	[7] 365/360 P&I Separate
Principal Balance:	\$1,362,978.82	Current Payment Due Date:	Nov 01, 2009
Interest Balance:	\$0.00	Current Payment Due Amount:	\$1,362,978.82
Net Payoff:	\$1,397,366.37	Current Days Past Due:	110
Maximum Credit:	\$2,000,000.00	Total Amount Due:	\$1,390,949.70
Maximum Credit Code:	Non-Revolving	Total Amount Past Due:	\$1,390,949.70
Available Credit:	\$0.00	Regular Payment Amount:	\$1.00
Current Other Escrow Balance:	\$0.00	Current Rate Over:	6.0000%
Current Late Charge Balance:	\$6,266.67	One Day's Interest:	\$227.1631
Current Other Escrow Interest	\$0.00	Original Note Date:	Feb 01, 2006

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Page 2 of 2

Balance:

Extra Interest: \$27,970.88 Maturity Date: Dec 01, 2009

Date Principal Paid To: Feb 01, 2006 Status: Active

Date Interest Paid To: Oct 19, 2009 Non-Accrual Code: [2] Non-Accrual (Accrual = 0) Date Last Payment: Dec 16, 2009 Loan Rating Code 1: 0005

Amount Last Payment: \$5,736.00 Loan To Value Ratio: 0.5679

Balance Non-Accrual

Non-Accrual Code: [2] Non-Accrual (Accrual = 0) Non-Accrual Late Charge Do Not Allow Non Accrual Option: Late Charges

Date Non-Accrual: Jan 29, 2010 Non-Accrual Active Principal \$900,858.83

Balance: Non-Accrual Interest: \$367,858.28

Net Payoff If Accreal: \$918,171.35

Lost Interest: \$17,312.52 Lost Interest 2010: \$17,312.52

The Or Cook County Clerk's Office Beginning Non-Accrual

Principal Balance:

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EXHIBIT "C"

ALLONGE TO PROMISSORY NOTE

Property of Cook County Clerk's Office

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ALLONGE TO PROMISSORY NOTE

This Allonge is attached to and made a part of that certain Promissory Note dated February 1, 2006 (the "Note", made by 1706 W. Farwell, Inc. (the "Borrower"), to Lincoln Park Savings Bank, a State of Illinois savings bank ("Lender").

The Lender hereby assigns, transfers, and sets over all of the Lender's right, title, and interest in and to certain loan documents, including the Note, to M&I Marshall & Ilsley Bank ("Participart") pursuant to an Assignment of Loan and Loan Documents effective as of even date herewith (the 'Assignment") without recourse or warranty except as expressly stated in the Assignment.

The Note is hereby made payable to the order of Participant.

IN WITNESS WHEREOF, Lincler has executed and delivered this Allonge as of the _____ day of January, 2010.

LINCOLNY ARK SAVINGS BANK

GEORGE & LAAR.

Printed: GEORGE K. LAARVEL

Its: SR. VICE PRESIDENT

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EXHIBIT "D"

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

Property or Cook County Clerk's Office

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This instrument prepared by: Jason R. Burke, Esq. HOPPER BLACKWELL, P.C. 111 Monument Circle, Suite 452 Indianapolis, Indiana 46204

Return Original to: M&I Marshall & Ilsley Bank Attn: Mr. Frederick Briggeman 135 North Pennsylvania, Suite 1000 Indianapolis, Indiana 46204

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

Lincoln Frak Savings Bank, a State of Illinois savings bank, ("Assignor"), assigns all of its rights, title, and interest in and to that certain Mortgage and Security Agreement dated February 1, 2006 from 1706 W. Farwell, Inc., which was recorded on July 14, 2006 as Document No. 0619534063 and re-recorded on August 21, 2006 as Document No. 0623343046 to M&I Marshall & Ilsley Bank ("Assignee"), regarding the real estate located in Cook County, Illinois, more particularly described as follows:

See Exhibit "A"

This assignment shall be governed by and interpreted under the laws of the State of Illinois applicable to contracts made and to be performed therein, without giving effect to the principles of conflict of laws.

LINCOLN FARK SAVINGS BANK

Tebruey 19, 2010 Dated: January 19, 2010

District Comments

Its: SR VICE PRESIDENT

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STATE OF ILLINOIS)	
COUNTY OF COOK) SS:)
Before me, a Notary	Public, in and for said County and State personally appeared of Lincoln Park Savings Bank, who after being duly
sworn upon his oath, stated to the foregoing on behalf of said	o me that he has been duly authorized and empowered to execute a savings bank this day of Jack y, 2010.
My Compaission Expires:	Notary Public
My County of Readent:	NORMA A. UKLARDURT
GOFFICIAL SEAL"	
NORMA A. VELAZQUEZ Notary Public, State of Illinois My Commission Expires July 19, 20 Commission No. 534270	
	The County Clarks
	T'S
	O _{FF}

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Exhibit "A" Legal Description

THAT PART OF LOT 7 IN BLOCK 37 IN ROGERS PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 47.55 FEET TO THE POINT OF BEGLYNING; THENCE SOUTHWESTERLY TO THE POINT ON THE SOUTH LINE OF SAID LOT, A DISTANCE OF 65.204 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 117.18 FEET TO A POINT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 45.54 FEET TO A POINT; THENCE NORTH ASTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 126.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX N 3.-11-31-221-026-0000

COMMONLY KNOWN AS: 1706-16 W. FARWELL, CHICAGO, IL 60626

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EXHIBIT "E"

ASSIGNMENT OF LEASES AND RENTS

Property or Cook County Clerk's Office

1005718029 Page: 19 of 26

UNOFFICIAL CO

This instrument prepared by: Jason R. Burke, Esq. HOPPER BLACKWELL, P.C. 111 Monument Circle, Suite 452 Indianapolis, Indiana 46204

Return Original to: M&I Marshall & Ilsley Bank Attn: Mr. Frederick Briggeman 135 North Pennsylvania, Suite 1000 Indianar Clis, Indiana 46204

ASSIGNMENT OF LEASES AND RENTS

Lincoln Park Savings Bank, a State of Illinois savings bank, ("Assignor"), assigns all of its rights, title, and interest in and to the Assignment of Leases and Rents dated February 1, 2006 from 1706 W. Frwell, Inc., which was recorded on July 14, 2006 as Document No. 0619534064 and re-recorded on August 21, 2006 as Document No. 0623343048 to M&I Marshall & Ilsley Bank ("Assignee"), regarding the real estate located in Cook County, Illinois, more particularly described as follows:

Sec Exhibit "A"

This assignment shall be governed by and interpreted under the laws of the State of Illinois applicable to contracts made and to be performed therein, without giving effect to the principles of conflict of laws.

LINCOLN PARK SAVINGS BANK

Printed: GEORGE R. LAMENELD

Its: SR. VICE PRESIDENT

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and for said County and State personally appeared _ of Lincoln Park Savings Bank, who after being duly
has been duly authorized and empowered to execute nk this 19 day of january, 2010.
Notary Public Pelazque
NORMA H. UKKAKDUEW Printed Name
t County Clart's Office

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EXHIBIT "F" LEGAL DESCRIPTION

THAT PART OF LOT 7 IN BLOCK 37 IN ROGERS PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 47.55 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY TO THE POINT ON THE SOUTH LINE OF SAID LOT, A DISTANCE OF 65.204 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 117.18 FEET TO A POINT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 45.54 FEET TO A POINT; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 126.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 11-31-221-026-0000

COMMONLY KNOWN AS: 1705-16 W. FARWELL, CHICAGO, IL 60626

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Exhibit "A" Legal Description

THAT PART OF LOT 7 IN BLOCK 37 IN ROGERS PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 47.55 FEET TO THE POINT OF BECINI ING; THENCE SOUTHWESTERLY TO THE POINT ON THE SOUTH LINE OF SAID LOT, A DISTANCE OF 65.204 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 117.18 FEET TO A POINT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 45.54 FEET TO A POINT; THENCE NORTH LINE OF SAID LOT, A DISTANCE OF 126.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 17-31-221-026-0000

COMMONLY KNOWN AS: 1 706-16 W. FARWELL, CHICAGO, IL 60626

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EXHIBIT "G"

ASSIGNMENT OF SECURITY AGREEMENT-CHATTEL MORTGAGE

Property of Cook County Clark's Office

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This instrument prepared by: Jason R. Burke, Esq. HOPPER BLACKWELL, P.C. 111 Monument Circle, Suite 452 Indianapolis, Indiana 46204

Return Original to: M&I Marshall & Ilsley Bank Attn: Mr. Frederick Briggeman 135 North Pennsylvania, Suite 1000 Indianarolis, Indiana 46204

A 5 SIGNMENT OF SECURITY AGREEMENT- CHATTEL MORTGAGE

Lincoln Park Savings Bank, a State of Illinois savings bank, ("Assignor"), assigns all of its rights, title, and interest in and to that certain Security Agreement- Chattel Mortgage dated February 1, 2006 from 1706 W. Farwell, Inc., which was recorded on July 14, 2006 as Document No. 0619534065 and re-recorded August 21, 2006 as Document No. 0623343049 to M&I Marshall & Ilsley Bank ("Assignee"), regarding the real estate located in Cook County, Illinois, more particularly described as follows.

Ser. Exhibit "A"

This assignment shall be governed by and interpreted under the laws of the State of Illinois applicable to contracts made and to be per ormed therein, without giving effect to the principles of conflict of laws.

LINCOLN PARK SAVINGS BANK

Dated: tebru a 2010

Printed: GEORGE R. LAARNEW

Its: Se. VICE PRESIDENT.

1005718029 Page: 25 of 26

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STATE OF ILLINOIS)
COUNTY OF COOK) SS:
Before me, a Notary Public, in and for said County and State personally appeared of Lincoln Park Savings Bank, who after being duly
sworn upon his oath, stated to me that he has been duly authorized and empowered to execute the foregoing on behalf of said savings bank this day of language, 2010.
My Compussion Expires: Notary Public Notary Public
07-19-2013
My County of Resident. Morna A. UELATOUEL Printed Name

"OFFICIAL SEAL" NORMA A. VELAZQUEZ Notary Public, State of Illinois My Commission Expires July 19, 2013 Considering No. 534270
Colomicsion No. 534270

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Exhibit "A" Legal Description

THAT PART OF LOT 7 IN BLOCK 37 IN ROGERS PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 47.55 FEET TO THE POINT OF BEGT, IN NG; THENCE SOUTHWESTERLY TO THE POINT ON THE SOUTH LINE OF SAID LOT, A DISTANCE OF 65.204 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 117.18 FEET TO A POINT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 45.54 FEET TO A POINT; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 126.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO : 11-31-221-026-0000

COMMONLY KNOWN AS: 1706-16 W. FARWELL, CHICAGO, IL 60626