

# UNOFFICIAL COPY



1005735146

Doc#: 1005735146 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2010 02:21 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

## **AMENDED ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC., a Corporation organized and existing under and by virtue of the laws of the State of Florida party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Argent Securities Trust 2005-W4, Asset-Backed Pass-Through Certificates Series 2005-W4, all interests in and under that certain Mortgage dated 9/28/2005 executed by

Luis Hernandez

Grantor(s), to Argent Mortgage Company, LLC.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/21/2005 as Document Number 0529455094 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER (S) 1 IN 1459 E. 71ST PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BLOCK 7 IN SUBDIVISION BY JOHN G. SHORTALL, TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2006 AS DOCUMENT NUMBER 0514634016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, STATE OF ILLINOIS.

**UNOFFICIAL COPY**

Commonly known as: 1459 E. 71st Place Unit #1 a/k/a 1459 E.  
71st Place  
Chicago, IL 60619

PIN 20-26-206-047-1003  
(20-26-206-011 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Secretary** and attested by its **Assistant Secretary** and its corporate seal affixed hereto this 10th day of January, 20 10.

Argent Mortgage Company, J.L.C.

By: Kathy Smith

Kathy Smith

Attest: Tonya Hopkins

Tonya Hopkins

STATE OF Florida  
COUNTY OF Duval

SS

I, Tina M. Gray, the undersigned Notary Public, do hereby certify that Kathy Smith and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10th day of January, 20 10.

Tina M. Gray  
Notary Public

SEAL



TINA M. GRAY  
MY COMMISSION # DD 481701  
EXPIRES: February 14, 2010  
Bonded Thru Budget Notary Services

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-34233

**BOX 70**

**DOCUMENT CONTROL DEPT.**