#### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO. IL 60631-1509

WHEN RECORDED MAIL TO: FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509

SEND TAX NOTICES TO: FIRST NATIONS SANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509 1006)140072

Doc#: 1006140022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/02/2010 10:04 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

This Modification of Mortgage preprired by:

SIMONA SANDERS , 11051636-3 FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509 Old Republic National Title Insurance Company 20 South Clark Street Suite 2000 Chicago, IL 60602

A11051636-3

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 18, 2010, is made and executed between MICHAEL SPILOTRO, whose address is 811 VETERANS PARKWAY, ALIDISON, IL 60101 and JEANNE M. SPILOTRO, whose address is 811 VETERANS PARKWAY, ADDISON, IL 60101 (referred to below as "Grantor") and FIRST NATIONS BANK, whose address is 7757 W. DEVON AVENUE, CHICAGO, IL 60631-1509 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 18, 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON NOVEMBER 1ST, 2007 IN THE COUNTY OF COOK WITH DOCUMENT NUMBER 0730554086.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 8, 9, 10 AND 11 IN BLOCK 1 IN H.O. STONE AND COMPANY'S SUBDIVISION OF EAST 50 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE), IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3118 N HARLEM, CHICAGO, IL 60634. The Real Property tax identification number is 12-25-207-034; 12-25-207-036.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDED MATURITY DATE BY 180 DAYS UNTIL JULY 18, 2010. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

103

1006140022 Page: 2 of 3

County Clark's Office

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## MODIFICATION OF MORTGAGE (Continued)

Page 2

in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 18, 2010.

**GRANTOR:** 

MICHAEL SPILOTRO

JEANNE M. SPILOTRO

LENDER:

**FIRST NATIONS BANK** 

Authorized Signer

1006140022 Page: 3 of 3

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# MODIFICATION OF MORTGAGE (Continued)

Page 3

INDIVIDIAL	A CKNOWI EDCRAEN	T
INDIVIDUAL	ACKNOWLEDGMEN <sup>®</sup>	1
STATE OF	,	
	) SS	
COUNTY OF	)	
On this day before me, the undersigned Notary Pu M. SPILOTRO, to me known to be the individuals d and acknowledged that they signed the Modificatio	lescribed in and who exe	cuted the Modification of Mortgage
purposes therein mentioned.	nd.	0.
Given under my hand and official seal this	day of	JAMELIAS , 20 10.
By hume fraction	Residing at	Januar , 20 10.
Notary Public in and for the State of	<del></del>	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
My commission expires	9 <u>4</u> C	SIMONA SANDERS OFFICIAL MY COMMISSION EXPIRES NAY 7, 2012
LENDER AC	CKNOWLEDGMENT	2
COUNTY OF	) ss )	75
On this day of	, <u>J070</u> and known to m	before me, the uncorsigned Notary te to be the $\sim 10^{\circ}$
, authorized agent for FIRST NATIONS Backnowledged said instrument to be the free and authorized by FIRST NATIONS BANK through its litherein mentioned, and on oath stated that he or sexecuted this said instrument on behalf of FIRST National States.	ANK that executed the voluntary act and deal board of directors or other is authorized to executions BANK.	within and foregoing incrument and ed of FIRST NATIONS BANK, duly herwise, for the uses and purposes bute this said instrument and in fact
By Janeau Jandan	Residing at	Chi Cigo
Notary Public in and for the State of		
My commission expires		SIMONA SANDERS OFFICIAL MY COMMISSION EXPIRES SEAL SAY 7, 2012