

UNOFFICIAL COPY



Doc#: 1006140117 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2010 02:31 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, L.P. fka Countrywide
Home Loans Servicing L.P.

PLAINTIFF

Vs.

Yvonne V. Smith a/k/a Yvonne Smith a/k/a Yvonne V.
McIntyre; Metropolitan Club Condominium Association;
Northern Illinois Gas Company a/k/a Nicor Gas
Company; Mortgage Electronic Registration Systems,
Inc.; Countrywide Home Loans, Inc.; Unknown Owners
and Nonrecord Claimants

DEFENDANTS

10C#07083

No. 10 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **FEB 19 2010**, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Yvonne V. Smith a/k/a Yvonne Smith a/k/a Yvonne V. McIntyre
- (iv) The legal description is:

Pro-Vest

UNOFFICIAL COPY

UNIT 1 IN THE METROPOLITAN CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 81 FEET 10 1/2 INCHES OF LOT 13 IN ALFRED COWLES ESTATE SUBDIVISION OF LOT 4 IN CLEAVER AND TAYLOR SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00678362, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL NUMBER: 20-03-317-033-1001

(v) The common address or location of the property is:

352 E. 46th Street, Unit 1
Chicago, IL 60653

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Yvonne V. Smith a/k/a Yvonne Smith a/k/a Yvonne V. McIntyre

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc as Nominee for Full Spectrum Lending, Inc.

c) Date of mortgage: 2/19/2004

d) Date and place of recording:

03/17/2004

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0407717260

SIGNATURE: _____

Attorney of Record



Colin Banyon
ARDC #6278958

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-43244

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Pro-Vest

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, L.P. fka
Countrywide Home Loans Servicing L.P.
PLAINTIFF

v.

Yvonne V. Smith a/k/a Yvonne Smith a/k/a
Yvonne V. McIntyre; et. al.
DEFENDANT

Case No.

10C107083

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 02/12/2016, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-43244

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____