

UNOFFICIAL COPY



Doc#: 1006146017 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2010 11:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **CAMPUS CONSTRUCTION COMPANY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE & ASSIGNMENT OF RENTS AND LEASES** bearing the day 19 & 19 of JULY, MARCH & MARCH 2004 & 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records on page _____ as Document No. 0408446018 & 0408446019 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 57, 58, 59, 60, 61 AND 62 IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

17-17-202-023-1009

Permanent Real Estate Index Number(s) 17-17-202-001,002,003,004,005-0000

Address(es) of Premises : 35 SOUTH RACINE, CHICAGO, ILLINOIS 60667

Witness _____ hand _____ and seal _____, this 15 DAY OF SEPTEMBER, 2005

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ES16657-4NE

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of SEPTEMBER, 2005

Deta M Mertsoc
NOTARY PUBLIC



Commission Expires _____

Mail to:
John C. Griffin
10001 Roberts Rd
Palos Hills IL 60465

Property of Cook County Clerk's Office