UNOFFICIAL COPY



Doc#: 1006156016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/02/2010 12:41 PM Pg: 1 of 2

Parcel # 14-0 1-477-035

SATISFACTION OF MORTGAGE

DATE: February 5, 2010

THAT CERTAIN MORTGAGE owned by the undersigned, a Federally Chartered Credit Union, under the laws of The United States, dated January 5, 2005, executed by Christine L Parkinson and Cynthia M Salach, as joint tenants as Mortgagor, to General Mills Federal Credit Union, as Mortgagee, and filed for record February 8, 2005 as Document number 0503916161, in the Office of the (County Recorder) (Registrar of Titles) of Cook County, Illinois, with the indebtedness thereby socured, fully paid and satisfied.

Legal Description: See Exhibit "A"

General Mills Federal Credit Union A F. de rally Charted Credit Union

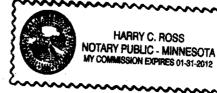
On Property Known As: 1756 West Olive Avenue Chicago IL 60660

STATE OF MINNESOTA ss. COUNTY OF HENNEPIN ss.

The foregoing instrument was acknowledged before me on February 5, 2010, by Jay A Gostonic ik the Lending Officer of General Mills Federal Credit Union, a Federally Chartered Credit Union under the laws of The United States, on behalf of the Board of Directors.

Signature of person taking acknowledgement NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

THIS INSTRUMENT WAS DRAFTED BY: General Mills Federal Credit Union 9999 Wayzata Boulevard Minnetonka, MN 55305



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"EXHIBIT A"

LOT 10 IN BECKERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ½ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRC TRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE GOUTH LINE OF SAID SECTION 6.52.3 RODS WEST OF THE SOUTHEAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS TO A POINT 38.1/2 FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET, MORE OR LESS, THENCE SOUTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.