

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1006104035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2010 08:24 AM Pg: 1 of 2

Loan No. 0677979652

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE OF FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 11, 1967 AND KNOWN AS TRUST NUMBER R-1314, its/his/hers/theirs heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 2004, and recorded on May 27, 2004, in Volume/Book Page Document 0414801113 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-34-313-022

LOT 6 AND THE EAST 25 FEET OF LOT 7, IN BLOCK 11 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF LOTS 3 TO 10 AND THE EAST 33 FEET OF LOTS 1 AND 2, IN GEORGE SMITH'S SUBDIVISION OF SOUTH PART OF ARCHANGEL QUILMETTE RESERVATION, TOGETHER WITH THE SOUTH 50 FEET OF THE EAST HALF OF LOT 3 AND OF LOTS 4 TO 9 IN SUBDIVISION OF BAXTER'S SHARE OF QUILMETTE RESERVATION, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2721 PARK PLACE, EVANSTON, IL, 60201

Witness my hand and seal 02/04/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REED
Vice President



S	Y
P	2
S	N
M	N
SC	Y
E	Y
INT	CE

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/04/10.



KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: DIANA MORTEL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0677979692
County of: COOK COUNTY
Investor No: N49055
Outbound Date: 02/02/10
Investor Loan No: 601457931

Property of Cook County Clerk's Office