

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:109759019

SATISFACTION OF MORTGAGE

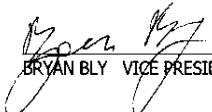
The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL V CALLAHAN AND MICHAEL R CALLAHAN** to **ALLIANT CREDIT UNION** bearing the date 04/24/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0712308006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN BLOCK 1 IN WILLIAM L WALLEN'S ADDITION TO ROGERS PARK ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29 1913 IN BOOK 117 OF PLATS PAGE 48 AS DOCUMENT NUMBER 5154321 IN SECTION 31 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

known as: 1618 W N SHORE AVE, CHICAGO, IL 60626
PIN# 11-31-409-016-000

dated 02/26/2010
ALLIANT CREDIT UNION


BRYAN BLY VICE PRESIDENT

UAERC 11491372 form1/ERCNIL1

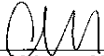


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UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/26/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **ALLIANT CREDIT UNION**, on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 11491372 form1/ERCNT/1



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Property of Cook County Clerk's Office