Doc#. 1006108019 fee: \$48.00 JOFF C Aat :: 03/(2/2010 7 02 AWPg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

RAJ K. KANAL 5721 HIGHLAND DRIVE PALATINE IL 60067

Loan Number: 85001/9720

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAJ K KANAL AND SHAILAJA S. KANAL

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0631305168 Date of Note: 10/13/2006 Original Recording Date: 11/09/2006

Property Address: 5721 HIGHLAND DR PALATINE, JL 60067

Legal Description:

LOT 31 IN WEXFORD UNIT 2. BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27. TOWNSHIP 42 NORTH. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

Pin #: 02-27-303-051-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2010. ST CONTS

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/26/2010 by Debbie Smith, Vice President of Harris N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" Marroy J. Coffman Bry Prasic, State of Sin Commission Explain 12:00/30

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook