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Doc#: 1006112019 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2010 09:22 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

10-034611

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

EVERBANK

PLAINTIFF,

-vs-

MARCUS PALMER; AMERICAN GENERAL
FINANCIAL SERVICES OF ILLINOIS, INC.;
MIDLAND CREDIT MANAGEMENT, INC.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

1006112019

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2010, for Foreclosure and is now pending in
said Court.

FEB 24 2010

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Marcus Palmer

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Marcus Palmer to Mortgage Electronic Registration Systems, Inc., as Nominee for Real Estate Mortgage Network, Inc. and recorded July 14, 2006 as Document No. 0619540005 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 66 IN THE RESUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4743 West Fulton Street, Chicago, IL 60644
Permanent Index No.: 16-10-312-006

3. Parties against whom foreclosure is sought:

Marcus Palmer; American General Financial Services of Illinois, Inc.; Midland Credit Management, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Anna
Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Ewa Noszczyńska

Signed and Sworn to before me
this 25 day of Feb, 2010.

Heather M. Ward
Notary Public



Property of Cook County Clerk's Office