

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On January 15th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

UNOFFICIAL COPY

File No.: STC-3123

EXHIBIT A

PIN NO.: 13-12-115-052-1003

PARCEL 1:

UNIT A2 IN THE 2901-07 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 453 AND 454 AND THE WEST 6 FEET OF LOT 455 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532134076 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED JULY 5, 1972 AS DOCUMENT 21962767 FOR INGRESS AND EGRESS OVER THE EAST 6.0 FEET OF LOT 452 IN WILLIAM BRITIGAN'S GOLF CLUB ADDITION NUMBER 2, AFORESAID.

PARCEL 3:

THE (EXCLUSIVE) RIGHT TO THE USE OF P AND S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532134076

COOK COUNTY Clerk's Office