

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1006129016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/02/2010 10:57 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #:0-72 J04160 "DOKIC" Lender ID:PRESALE Cook, Illinois PIF: MERS #: 100062604728041601 (37) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MILKA DOKIC, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in th 3 County of Cook, and the State of Illinois, Dated: 02/26/2007 Recorded: 03/12/2007 as Instrument No.: 0707150016, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car., c. and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere. ce Made A Part Hereof

Assessor's/Tax ID No. 13-12-115-052-1003

Property Address: 2901 W SUMMERDALE AVE UNIT #2A, CHICAGO, "L 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On January 15th, 2010

DAWN PECK, Assistant Secretary

The Commission of the Commissi

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STATE OF Minnesota COUNTY OF Ramsey

On January 15th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

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File No.: STC-3123

EXHIBIT A

PIN NO.: 13-12-115-052-1003

PARCEL 1.

UNIT A2 IN THE 201-07 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 453 AND 454 AND THE WEST 6 FEET OF LOT 455 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER, 0532134076 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL (AS CREATED BY DEED RECORDED JULY 5, 1972 AS DOCUMENT 21962767 FOR INGRESS AND EGRE'S OVER THE EAST 6.0 FEET OF LOT 452 IN WILLIAM BRITIGAN'S GOLF CLUB ADDITION NUMBER 2, AF JRE SAID.

PARCEL 3:

THE (EXCLUSIVE) RIGHT TO THE USE OF P AND S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT NUMBER 0532134076