

UNOFFICIAL COPY

PREPARED BY:
Community Bank of DuPage
535 Ogden Avenue
Downers Grove, IL 60515



WHEN RECORDED MAIL TO:
Community Bank of DuPage
535 Ogden Avenue
Downers Grove, IL 60515

Doc#: 1006133030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2010 08:59 AM Pg: 1 of 1

Loan No. 11900644

use only

Satisfaction And Release of Mortgage

COMMUNITY BANK OF DUPAGE, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas E. Czerwinski and Erin T. Czerwinski of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21 day of December, 2007 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0801040112. to the premises therein described, as follows, to-wit:

THE SOUTH 40 FEET OF LOT 24 (EXCEPT THE EAST 110 FEET AND EXCEPT THE WEST 23 FEET THEREOF); ALSO THE WEST 27 FEET OF THE EAST 137 FEET OF THAT PART OF SAID LOT 24 WHICH LIES NORTH OF THE SOUTH 40 FEET THEREOF IN BLOCK 12 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-11-211-137-0000

Common Address: 9743 S. Trumbull Ave

situated in the city of Evergreen Park, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 11th Day of February, 2010.

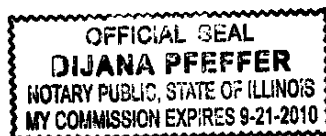
ATTEST:

Catherine M. Raschke-Vice President

By:
Thomas L. Nelson-President

State of Illinois, County of DuPage. I, the undersigned, a Notary Public in Will County and witnessed in DuPage County in the State aforesaid, DO HEREBY CERTIFY THAT Thomas L. Nelson is personally known to me to be the President of COMMUNITY BANK OF DUPAGE, a corporation, and Catherine M. Raschke personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of February, 2010 A.D. .



BOX 333-CT

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8495817 - Dan

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