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1006134007

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1006134007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/02/2010 08:36 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM

CT Lien Solutions 22166699
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0520802189 07/27/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.
[X]

2. [ ] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [ ] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [ ] Debtor or [ ] Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

[ ] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [ ] DELETE name: Give record name to be deleted in item 6a or 6b. [ ] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
ADAMS STREET PARTNERS, LTD

Table with 4 columns: 6b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

Table with 4 columns: 7b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

Table with 5 columns: 7c. MAILING ADDRESS, CITY, STATE, POSTAL CODE, COUNTRY

Table with 5 columns: 7d. SEE INSTRUCTION, ADD'L INFO RE ORGANIZATION DEBTOR, 7e. TYPE OF ORGANIZATION, 7f. JURISDICTION OF ORGANIZATION, 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral [ ] deleted or [ ] added, or give entire [ ] restated collateral description, or describe collateral [ ] assigned.

SEE ATTACHED, PIN: 24-12-203-002-0000, 24-12-203-004-0000, 24-12-203-006-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [ ] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
SUN LIFE ASSURANCE COMPANY OF CANADA (U.S)

Table with 4 columns: 9b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

10. OPTIONAL FILER REFERENCE DATA

22166699 Debtor Name: ADAMS STREET PARTNERS, LTD L 708046520

Handwritten notes: S-V, P-3, S-N, S-V, E-V, A/Y

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SUN LIFE ASSURANCE COMPANY OF CANADA (U.S)

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: PROPERTY ADDRESS: 2525 WEST 95TH ST, EVERGREEN, IL.  
24-12-203-004-0000, 24-12-203-003-0000

Parcel ID: 24-12-203-002-0000,

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## LEGAL DESCRIPTION

LOT 1 IN ALDI'S RE-SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 IN BLOCK 4 OF PETERSON AND WEATHERFORD'S SUBDIVISION, IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 2004 AS DOCUMENT 0421132044, IN COOK COUNTY, ILLINOIS

Property Address: 2525 – 2535 West 95<sup>th</sup> Street  
Evergreen Park, Illinois

PIN: 24-12-003-002  
24-12-003-004  
Part of 24-12-003-006

Property of Cook County Clerk's Office