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Recording Requested Bv: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1006134026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/02/2010 09:34 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx839369 "LEE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by DAVIS S LEE SINGLE PERSON OR INDIVIDUAL HAWK H JOANNE AKA JOANNE NAWK MARRIED PERSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Datad: 05/12/2006 Recorded: 07/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620802010, does hereby a knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and clischarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-325-009-1365

Property Address: 165 N CANAL ST 830, CHICAGO, IL 60606

. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On February 3rd, 2010

Carol White, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On February 3rd, 2010, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Carol White, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary/Expires: 05/30/2012

MICHAEL BURKES Notary Public, State of Ohio Recorded in Summit County My Commission Exp.

5 (This area for notarial seal)

Prepared By: Ortiz, Rebecca, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 830 AND P-196 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

Permanent Index #'s: 17-09-325-009-1365 Vol. 0590 and 17-09-325-009-1536 Vol. 0590

Property Address: 165 North Canal Street, Unit 830, Chicago, Illinois 60606

MORTGAGEDEED\_A

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