

Doc#: 1006135058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2010 11:06 AM Pg: 1 of 2

 ζ

2010-02-24 15:12

063 475670 RELEASE OF N	MORTGAGE	AMERICAN GENERAL	
This certifies, that a certain cortgage	evented by CARLA AND A	FINANCIAL SERVICES	of
the City of BELLWOOD	County of COOK	State of IL to	0,
	AL FINANCIAL SERVICES	S OF ILLINOIS, INC.	
3519 W LAKE 57. MELROSE PARK, 1			
indirege lines	0,100 1015		
•			_
County, COOK and duly recorded	on <u>06-28-06</u>	, securing the principal sum, , Page <u>N/A</u> , or as instrume	Of Int
Number <u>0618468001</u> in i	the Office of the <u>COOR</u>	Count	у,
<u> </u>		d same is hereby released.	
IN WITNESS WHEREOF, the Unders this 3rd day of March 2008	igned has hereunto set its	hand by its properly authorized office	25
	A 1/	FAVICES OF ILLINOIS, INC.	
* p. .	MUN		
Ву	Branch Manage	r and Attorney-in-Fact	
STATE OF ILLINOIS	ss	O _A ,	
COUNTY OF COOK)	4,	
The undersigned, a Notary Publicertify that the foregoing Release v	lic, in and for the State	and County along aid, does hereb	У
acknowledged by ANAMARIA MOJARI	RO	Branch Minager an	
Attomey-in-Fact, of said AMERICAN	GENERAL FINANCIAL SE		
AMERICAN GENERAL FINANCIAL S	ERVICES OF ILLINOIS.	INC.	UT
		and the act and deco	of
ANAMARIA MOJARRO	,Branch Manage	er and Attomey-in-Fact.	
IN WITNESS WHEREOF, I have here	eunto set my hand and seal	this 3rd day of March 2008	<u>\$</u> .
OFFICIAL SEAL SONIA NIEVES NOTARY PUBLIC - STATE OF ILLINOIS	My Commission expires	B: MARCH 14, 2010	
MY COMMISSION EXPINES:03/14/10	Notary Public, COOK	County,	_
This instrument was prepared by	State of ILLINOIS		
SONIA NIEVES	ρ,		
	Sonia	News	
UN2571 (03-05-06) Release of Mortgage		(Signed)	_

MIX 333-CT

P 2/2

LOT 33 IN BLOCK 6 IN SHEKLTON BROTHERS 3RD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 FO THE NORTHEAST 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRICNIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1111 S 32ND AVE BELLWOOD ILLINOIS 60104. PIN#15-16-216-004-0000

The Ox Coop Colonia Clark's

OFFICIAL SEAL NOTARY ALENDE SOME MIEVES OF ALMOS VY COMMISSION EXPRESSIVABILITY OF OUR MIEVES OF ALMOS GOVERNMENTS OF ALMOS ALENDED AL