# STATE OF ILLINOIS

) SS

COUNTY OF COOK )

Doc#: 1006135104 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 03/02/2010 12:18 PM Pg: 1 of 2

## **CITY OF CHICAGO**

A Municipal Corporation

Claim for Lien in the Amount of \$3,588.08

Water Account Number: 542114-542114

# IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3. Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 100-14 E. 51ST ST.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly swon on oath depose and state as follows:

**UNOFFICI** 

- 1. I am an employee of the City of Chiergo, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 187 thousand cubic feet.
- 5. The amount due for water service is \$1,566.38.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$1,331.42.
- 8. The total amount due the Claimant is \$3,588.08.
- 9. The above amounts became delinquent on 9/11/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 100-14 E. 51ST ST., Chicago, IL on 10/14/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any soditional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$3,588.08, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

Myron N. Schreiber
Assistant Commissioner

NOTARY PUBLIC

1006135104 Page: 2 of 2

# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

Account Number: 542114-542114

Legal:

## **LEGAL DESCRIPTION**

THAT PART OF LOTS 25 TO 29 INCLUSIVE IN BLOCK 6 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT: THENCE NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 50 FEET; THENCE EAST ALONG THE CENTER LINE OF A 12' BRICK WALL A DISTANCE OF 91.30 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, A DISTANCE OF 13 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 15 FEET; THENCE NORTH ALONG A LINE PAR LLEL TO THE EAST LINE OF SAID TRACT, A DISTANCE OF 16.36 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 2 FEET; THENCE NORTH ALONG A LINF PARALLEL TO THE EAST LINE OF SAID TRACT, A DISTANCE OF 36 FEET; THENCE EAST ALONG A LINE PAKALLEL TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 52 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 115.36 FEET; TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE BEG.
OFFICE SOUTH LINE OF SAID TRACT TO THE PLACE OF BEGINNING.

100-14 E. 51ST ST. P.I.N. # 20-10-120-021

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385