

UNOFFICIAL COPY



Doc#: 1006240151 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2010 11:28 AM Pg: 1 of 4

13655-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

OBAIDUL K. CHOWDHURY, HAZERA
CHOWDHURY, 8630 FERRIS AVENUE
CONDOMINIUM ASSOCIATION, UNKNOWN
OWNERS and NONRECORD CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE

FEB 26 2010

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,
do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook
County, Illinois, County Department, Chancery Division and certify the following
information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

- (i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

UNOFFICIAL COPY

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

OBAIDUL K. CHOWDHURY and HAZERA CHOWDHURY

- (iv) The legal description of the real estate:

PARCEL 1:

UNIT 506 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16 AND 27, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 306, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.

- (v) The common address of the real estate:

8630 FERRIS AVE., UNIT 506, MORTON GROVE, IL 60053

- (vi) Information concerning mortgage:

UNOFFICIAL COPY

- A. Nature of instrument:
mortgage
- B. Date of mortgage:
November 15, 2005
- C. Name of mortgagor:
OBAIDUL K. CHOWDHURY and HAZERA CHOWDHURY
- D. Name of mortgagee
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE OF AMERICAN BROKERS CONDUIT ASSIGNED TO
CITIMORTGAGE INC.
- E. Date and place of recording:
November 18, 2005, Office of the Recorder of Deeds, Cook County, Illinois
- F. Identification of recording:
Document No. 0532241033
- G. Interest subject to the mortgage:
fee simple
- H. Amount of original indebtedness, including subsequent advances made
under the mortgage:
\$202,400.00

This instrument was prepared by:

Lauren Lukoff
Hauselman, Rappin & Olswang, LTD
39 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020


HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street
Chicago, Illinois 60603
(312) 372-2020
Attorneys No. 4452

PERMANENT INDEX NO. 10-20-101-020-1032

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

I, Lauren Lukoff, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 19th day of February, 2010.



LAUREN LUKOFF

HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street, Suite 1105
Chicago, Illinois 60603
(312) 372-2020