

UNOFFICIAL COPY



Doc#: 1006240201 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2010 02:41 PM Pg: 1 of 4

2002940
[Handwritten signature]

3800-358
REO #C090F8C

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Steven S. Rogers, individually, address; 1211 S. Prairie Avenue, #1805, Chicago, IL 60605, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

THE SOUTH 12 FEET OF LOT 19 AND THE NORTH 18 FEET OF LOT 20 IN WILLIAM A. BOND AND CO'S SUBDIVISION OF BLOCK 5 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7646 S CHAMPLAIN AVE, CHICAGO, IL 60619
Permanent Index No: 20-27-412-036-0000

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for 2009 and subsequent years; and,
- (b) building set back lines, easements, covenants, conditions and/or restrictions of record.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

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STATE TAX

STATE OF ILLINOIS

FEB. 24. 10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

6897000000 #

REAL ESTATE TRANSFER TAX
00030.00
FP 103027

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

FEB. 24. 10

REVENUE STAMP

0000006816 #

REAL ESTATE TRANSFER TAX
00015.00
FP 103028

CITY TAX

CITY OF CHICAGO

FEB. 24. 10

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

8000008838 #

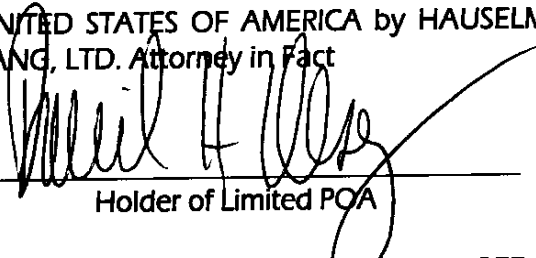
REAL ESTATE TRANSFER TAX
00315.00
FP 102812

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this 5th day of February, 2010.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

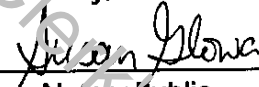
By: 
Holder of Limited POA

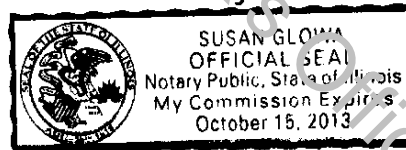
STATE OF ILLINOIS
COUNTY OF COOK

THIS INSTRUMENT WAS PREPARED BY:
Hauselman, Rappin & Olswang, Ltd.
39 South LaSalle Street
Chicago, Illinois 60603

I, Susan Glowa, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of February, 2010.


Notary Public



Prepared by:
Hauselman, Rappin & Olswang, Ltd.
39 S. LaSalle Street, Suite 1105
Chicago, IL 60603
(312) 372-2020

MAIL TO:
STEVEN ROGERS
1211 S. ARAIRIE
UNIT 1805
CHICAGO, ILL. 60605

SEND TAX BILLS TO!
STEVEN ROGERS
1211 S. ARAIRIE
UNIT 1805
CHICAGO, ILL. 60605

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE SOUTH 12 FEET OF LOT 19 AND THE NORTH 18 FEET OF LOT 20 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-27-412-036-0000 Vol. 0267

Property Address: 7646 South Champlain Avenue, Chicago, Illinois 60619

Property Of Cook County Clerk's Office