Doc#. 1006257031 fee: \$48.00

Att: 03/03/20/0 08 50 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

GRIFFIN J LOTHROP, AMANDA M LOTHROP 600 W Drummond Pl Apt 408 Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID_0008715833512005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): GRIFFIN J LOTHI (O), AMANDA M LOTHROP

Original Mortgagee(S): N/A

Original Instrument No: 0735240072 Date of Note: 12/10/2007 Original Recording Date: 12/18/2007

Property Address: 600 WEST DRUMMOND PLACE 408 CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 408 AND PARKING SPACE GU-SULN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTIO 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 2003 AS DOCUMENT NO. 0315432142. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON JUNE 3, 2003 AS DOCUMENT NO. 0315432142. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NO. 0020099097.

Pin #: <u>14-28-304-092-1027,-1107</u>

County: Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nig date of 03/02/2010.

Bank of America, N.A.

By: Justin Bailey

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/02/2010 by Justin Bailey, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARSEN
574584
COMMISSION EXPIRES
JUN 05, 2012
STATE OF LITAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache