

UNOFFICIAL COPY

BH# 09-06068
(Doc# 3063)

PREPARED BY:
Tony Madeira
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 1006203022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2010 11:37 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
Fernando Rodriguez
4640 S. Spaulding Ave.
Chicago, IL 60632
Return to
US Recordings, Inc.
2925 Country Drive Ste 201
Fridley, MN 55117

Loan 11/29/27

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Assignment of Rents

76223411-03

Record 3000

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Fernando Rodriguez, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 20th day of April A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0414235237 and 0414235238 to the premises therein described, as follows, to-wit:

LOTS 163 AND 164 IN E.A. CUMMING'S SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 99 FEET OF THE EAST 220 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN#: 18-02-408-014-0000, common address is know as, 8117 W. 44th Ct., Lyons, IL 60534.

Situated in the City of Lyons, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Commercial Loan Officer, and attest by its Senior Vice President Commercial Lending this 21st day of January A.D. 2010

ATTEST:

BY:

Senior Vice President Commercial Lending

Commercial Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael F. Conway, personally known to me to be the Senior Vice President Commercial Lending of Archer Bank, a corporation, and Jan M. Czaja personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of January A.D. 2010



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