

UNOFFICIAL COPY



****RELEASE DEED****

77891-6

MAIL TO:

**A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING**

Doc#: 1006205056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2010 10:21 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

135750 PAC...

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Mark A. Henning and Lisa Brenza, his wife** of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **8th** day of **July**, A.D. **2005**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **020135433**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit: **UNIT Number 332** in Ridge Point Woods Condominium as delineated on a survey of the following described Real Estate: That part of Block 1 lying east of a line drawn from a point in the south line, 123.17 feet east of the southwest corner of said Block 1 to the north line of Block 1 at a point emasured 140.15 feet northeast of the northwest corner of said Block 1 as measured along the northerly line all in Diamond Addition to Tinley Park, being a subdivision of all that part of the east 1/2 of the east 1/2 of the south east 1/4 lying south of the right of way of the Chicago, Rock Island and Pacific Railroad in Section 30, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document 87635040 together with its undivided percentage interest in the common elements.

Permanent Index Number: **28-30-410-006-1034**

Property Address: **17224 S. Ridgeland Ave. Unit 332, Tinley Park, Il. 60477**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **12th** day of **February**, A.D. **2004**.

**CITYWIDE
TITLE CORPORATION**
850 WEST JACKSON BLVD., SUITE 320
CHICAGO, IL 60607
312.492.8934 FAX: 312.492.8940
closings@citywidetitle.com

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy M. Mehall **VP**
Nancy M. Mehall Assistant Vice President
Attest Donna J. Manuel **VP**
Donna J. Manuel Vice President

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STATE OF ILLINOIS

County of COOK

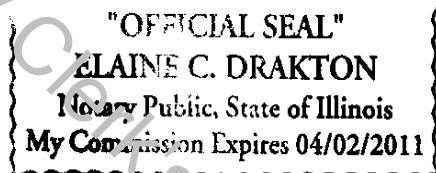
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of February, 2010.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445