When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89662627 Investor #: 4004771727 Effective Date 11/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 12/19/2005, and made by SYLVIA HARRIS AND EDWARD C. HARRIS SR. O NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0602005174 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 6 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR, BEING A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL M (RILIAN, IN COOK COUNTY, ILLINOIS.

known as: 3737 SUNSET AVENUE MARKHAM, IL 60428

03/01/2010 **28-23-116-006-0000**

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MEGGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA Clarticon

VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of March in the year 2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, a corporation, on behalf of the corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11367851 form5/EFRMIL1



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