Doc#. 1006208397 fee: \$48.00

Att: 03/03/20/0 08 34 AW/Pg: 1 of 1

Cack County/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SURYAKANT PATEL, DHARMI PATEL 17 Truman Ln Streamwood IL 60107

SUBMITTED BY: Jessica Larsen

DOCID\_0008707914672505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20) SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby canout and discharge said mortgage.

Original Mortgagor(S): SURYAKANT PATEL, DHARMI PATEL

Original Mortgagee(S): N/A

Original Instrument No: 0501002144 Date of Note: 12/20/2004 Original Recording Date: 01/10/2005

Property Address: 17 TRUMAN LANE STREAM WOOD, IL 60107

Legal Description: Lot N/A Block N/A Township N/A

LOT 322 IN OAK KNOLL FARMS UNIT SEVEN, BETTG A SUBDIVISION OF PART OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEDIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89524176 IN COOK COUNTY. ILLINOIS

Pin #: 06-22-414-041-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2010.

Bank of America, N.A.

By: Justin Bailey

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 03/02/2010 by Justin Bailey, Assistant Secretary of Bark of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARSEN
574584
COMMISSION EXPIRES
JUN 05, 2012
STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

Clarks

06/05/2012 Resides in: Cache