

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GTS L#: 89688285
Investor #: 4005327890
Effective Date 11/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.B., WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 03/22/2007, and made by ADAM DOPIILKA to MIDAMERICA BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0710135003 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

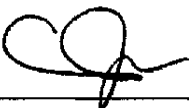
See Exhibit A
known as: 718 TULLAMORE CT #2C SCHAUMBURG, IL 60193-0000
03/01/2010 07-27-102-020-1041

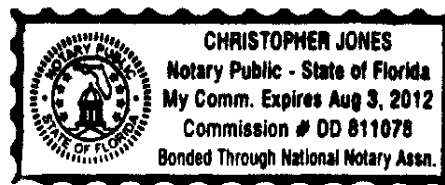
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.B.


VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of March in the year 2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.B., a corporation, on behalf of the corporation.


Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSGA 11375339 form5/EFRMIL1



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UNOFFICIAL COPY

Loan No: 89688285

'EXHIBIT A'

UNIT 2-C IN 718 TULLAMORE IN LAKEWOOD CONDOMINIUM AS DELINEATED ON SURVEY PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office