

# UNOFFICIAL COPY

Recording Requested By:  
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP  
PO Box 458  
Kimberling City, MO 65686



Doc#: 1006222059 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2010 01:48 PM Pg: 1 of 2



## SATISFACTION

ING Bank #:90270578 "Brodbeck" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by JASON BRODBECK AND TASHA BRODBECK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 10/28/2005 Recorded: 11/16/2005 as Instrument No.: 0532042041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-206-014-1014 / 17-17-206-014-1060

Property Address: 939 WEST MADISON STREET, UNIT 303, CHICAGO, IL 60607-2655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

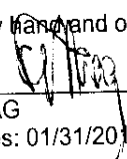
ING BANK, FSB  
On February 3rd, 2010

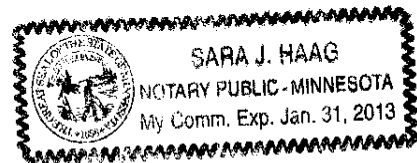
By:   
Lori Popp, Vice-President

STATE OF Minnesota  
COUNTY OF Benton

On February 3rd, 2010, before me, SARA J. HAAG, a Notary Public in and for Benton in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SARA J. HAAG  
Notary Expires: 01/31/2013



(This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 67452C

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBERS 303 AND P-12 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

17-17-206-014-1014

17-17-206-014-1060

TOWNSHIP:

W. S. & N. CHICAGO

PROPERTY ADDRESS:

939 WEST MADISON, UNIT 303

CHICAGO, IL 60607

Cook County Clerk's Office