

UNOFFICIAL COPY

AMC# 2032439



Doc#: 1006222004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2010 08:44 AM Pg: 1 of 3

MAIL TO:

Arvind Shah
851 Bonding Ct
Des Plaines IL 60016

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 22 th day of February, 2010, between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Arvind Shah and Kalpana Shah***, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

* as JOINT TENANTS
SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-15-307-202-1037

PROPERTY ADDRESS(ES):

8808 Briar Court Unit 2A, Des Plaines, IL, 60616

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IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-Fact, the day and year first above written.

Property not located within corporate limits of the City of Des Plaines, Deed or Instrument not subject to transfer tax ✓

S. Brown 3/23/10
City of Des Plaines

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Kathleen A. Felle
By: **Pierce & Associates as Attorney-in-Fact**

SEAL HERE

STATE OF IL)
) SS
COUNTY OF Will)

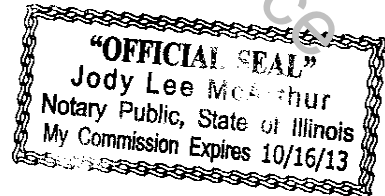
I, Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen A. Felle, personally known to me to be Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of February, 2010.

Jody Lee McArthur
NOTARY PUBLIC

My commission expires: 10/16/13

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 2A Oak Foest, IL 60452 BY: Carol Richie



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Avinand Shah
651 Bending Ct
Dog Plains IL 60016

REAL ESTATE TRANSFER 03/02/2010



COOK \$32.50
ILLINOIS: \$65.00
TOTAL: \$97.50

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EXHIBIT A

PARCEL: 1

UNIT 8808-2A IN THE 8802-8816 BRIAR COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 8 AND 9 (EXCEPT THE EAST 125 FEET THEREOF) IN GOETTSCHKE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 2003 AS DOCUMENT NUMBER 0030263248, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL: 2

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACES 22, 23 AND STORAGE SPACE 23 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030263248.

Commonly known as 8808 Briar Court Unit 2A, Des Plaines, IL 60016