## **UNOFFICIAL COPY**

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: ALEXANDER KRAMNIK 23 N. RACINE AVENUE UNIT # 404 CHICAGO, IL 60607



Doc#: 1006239034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 03/03/2010 02:03 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan#: 4719060120

MIN: 1000179-4719050130-3 MERS Phone: (888) 679-6377

Cook, IL

Property: 23 N. RACINE AVENUE UNIT # 404, CHICAGO, IL 60607

Parcei#: 17084430421004

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 2/17/2010, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$312,200.00 secured by the mortgage dated 7/31/2009 and executed by ALEXANDER KRAMNIK, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 8/13/2009 as Instrument No. 0022355096 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provider t Funding Group, Inc., A California Corporation

By:

Cindy Garcia, Assistant Secretary

STATE OF CALIFORNIA COUNTY OF SONOMA

On 2/18/2010 before me B. Blackwelder, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledge to me that he she executed the same in his her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this February 18, 2010

B. Blackwelder, Notary Public California

B. Blackwelder, Notary Public California My Commission expires: 4/2/2013

**W** 

B. BLACKWELDER
Commission # 1842929
Notary Public - California
Sonoma County
My Comm. Expires Apr 2, 2013

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Loan Number: 4719060130

Property Address: 23 N. RACINE AVENUE UNIT # 404

CHICAGO, IL 60607

EXHIBIT "A"
LEGAL DESCRIPTION

Date: 7/31/2009

APN# 17-08-443-042-1004

PARCEL 1:

UNIT NUMBER 404 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 N CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8 AND STORAGE SPACE 8 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

PIN: 17-08-443-042-1004

ALSO COMMONLY KNOWN AS: 23 N. Racine Street Unit 404, Chicago IL 60607

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