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Doc#: 1006341117 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2010 12:37 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-032453

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON F/K/A THE
BANK OF NEW YORK AS SUCCESSOR TO JP
MORGAN CHASE BANK, N.A., AS TRUSTEE
FOR THE HOLDERS FOR SAMI II 2006-AR2,
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-AR2

PLAINTIFF,

-vs-

PRINCE J. WILKES A/K/A PRINCE WILKES;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.; WOOD MANOR
CONDOMINIUM ASSOCIATION; CITIBANK
(SOUTH DAKOTA) N.A.; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 10CH 8738

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2010, for Foreclosure and is now pending in
said Court. **MAR 02 2010**

AND FURTHER SAYETH:

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1. Names of Title Holders of Record:

Prince J. Wilkes

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Prince J. Wilkes to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc. and recorded January 4, 2006 as Document No. 0600432058 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOOD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011110808 IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 001110808.

Commonly known as 6225 South Kenwood Avenue, Unit 1N, Chicago, IL 60637
Permanent Index No.: 20-14-414-030-1001

3. Parties against whom foreclosure is sought:

Prince J. Wilkes a/k/a Prince Wilkes; Mortgage Electronic Registration Systems, Inc.; Wood Manor Condominium Association; Citibank (South Dakota) N.A.; Unknown Owners and Non-Record Claimants

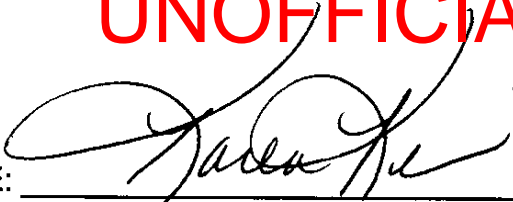
4. The following reformation is sought:

- a) The Mortgage dated December 27, 2005 and recorded on January 4, 2006 as Document No. 0600432058 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOOD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011110808 IN THE SOUTHWEST 1/4 OF THE **SOUTHEAST** 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 001110808.

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SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

- Randal S. Berg (6277119)
- G. Stephen Caravajal, Jr. (6284718)
- Christopher A. Cieniawa (6187452)
- Olivia P. Dirig (6286043)
- Michael Fisher (6216064)
- Hugh J. Green (6289616)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (624452)
- Alan Kaufman (6289593)
- K. Joyce Ingram Kulvin (6289804)
- Frank Lin (6290083)
- Shara Netterstrom (6294490)
- Lee Scott Perres (6181244)
- Marcos J. Posada (6295359)
- Cynthia Sutherin (6256989)
- Laura A. Wolf (6297986)
- Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

PROPERTY OF COOK COUNTY
 RECORDER OF DEEDS
 SCANNED BY _____

Clerk's Office

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eve Lawrence

Signed and Sworn to before me
this 26 day of Feb, 2010.

Notary Public

Jenny Magnuson



Clerk's Office