

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**



Doc#: 1006354006 Fee: \$40.0  
Eugene "Gene" Moore RHSP Fee:\$10.  
Cook County Recorder of Deeds  
Date: 03/04/2010 11:45 AM Pg: 1 of 3

**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

*Added  
09-19-2010*

**ACCOUNT # 6100245300**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 7<sup>th</sup> day of Sept., 2006, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0627946029 made by STEVEN G KEHLE AND JENNIFER L. KEHLE, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED NINETY FOUR THOUSAND, FOUR HUNDRED TWELVE and 00/100\*\* DOLLARS, SINCE THEN MODIFIED TO **\*\*THREE HUNDRED TWENTY SEVEN THOUSAND, NINE HUNDRED TWENTY TWO and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:**

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 18-19-201-042-0000  
Property Address: 6425 APACHE DR., LAGRANGE, IL. 60525

**PARTY OF THE SECOND PART:** MET LIFE HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 4<sup>th</sup> day of February, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FOUR HUNDRED THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 26, 2010

Susan Rabe, Consumer Loan Underwriter



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**EXHIBIT A:**

**LEGAL DESCRIPTION:**

**LOT 26 IN RADON'S WOODLAND HILLS SUBDIVISION OF THE SOUTH 30 ACRES  
OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION  
19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1975 AS  
DOCUMENT NUMBER 23106182, IN COOK COUNTY,  
ILLINOIS**

**P.I.N.: 18-19-201-042-0000**

**C.K.A.: 6425 APACHE DRIVE, INDIAN HEAD PARK, IL 60525**

Property of Cook County Clerk's Office